



Meeting/Event Grant Application

Requests Must be Submitted Prior to the 1st Tuesday of Each Month to be included in the Chamber of Commerce Executive Board Agenda.

Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4th St. Clinton, OK 73601.

Organization Applicant Information

| | | | | |
|--|--|------------------|----------------------------|--|
| Organization/Agency Name: Oklahoma Western Heifer Show | | | Date: 10/25/2022 | |
| Mailing Address: 22672 rt 66 N | | | Phone: 580-445-7058 | |
| City: Clinton | | State: Ok | ZIP Code: 73601 | |
| Year Founded/Established: 2016 | Non-Profit: <input type="checkbox"/> Yes <input type="checkbox"/> No (Please circle) | | Website: | |
| Type of Organization/Agency (brief description of activities and primary purpose): Livestock show for Junior Exhibitors open to the state of Oklahoma and Surrounding states. | | | | |

Event/Emergency Contact Information

| | | | | |
|--|--|------------------|--|--|
| Event Contact Person: Jeff Hunter/Jay Baker | | | Title: Show Organizer | |
| Address: 22672 rt 66 N | | | Phone: 580-445-7058 | |
| City: Clinton | | State: Ok | Zip: 73601 | |
| Email Address: | | | 2 nd Phone: 580-331-9614 | |

Meeting/Event Information

| | | | | |
|---|-------------------------|--|-----------------|-------------------------|
| Name of Meeting/Event: Oklahoma Western Heifer Show | | | | |
| Date Event Begins | November 19 2022 | | Date Event Ends | November 20 2022 |
| Full Description of proposed Fund usage for Meeting/Event (Be specific): To offset the cost of show expense: | | | | |
| Judge | | | | |
| Marketing | | | | |
| Banners | | | | |
| Advertising | | | | |
| | | | | |
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|----------------------------|---------------------|--|----------|---|-------------------|
| Date of Last Meeting/Event | Nov. 21 2021 | Number/Years Previously Received Funds | 5 | Meeting/Event Funding Amount Requested: | \$ 3000.00 |
|----------------------------|---------------------|--|----------|---|-------------------|



Meeting/Event Grant Application (Continued)

Organization/Agency Name: **Oklahoma Western Heifer Show** Date: **10/25/2022**

Economic Impact

Anticipated Economic Benefit or Impact to the City of Clinton: **200-300 exhibitors and spectators attending livestock show. Impact being hotels, restaurants and fuel.**

| | | | | | | | |
|---|------------|----------------------------------|------------|----------------------------------|-----------|-----------------------|-----------|
| Expected Visitor Attendance to Clinton: | 250 | Local Visitors (within 75 miles) | 150 | Area Visitors (outside 75 miles) | 90 | Out of State Visitors | 10 |
|---|------------|----------------------------------|------------|----------------------------------|-----------|-----------------------|-----------|

Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms): **50-75** Host Hotel/Motel:

Overflow Hotels/Motels:

Anticipated Meeting/Event Facilities Required: **Custer County Fair Grounds**

Dispersal Information

Name and Address to Appear on Check: **Oklahoma Western Heifer Show**

Name: **Oklahoma Western Heifer Show**

Address: **22672 rt 66 N**

City: **Clinton** State: **Ok** ZIP Code: **73601**

Terms

We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented. Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.

Authorized Applicant Signature: Applicant Title: **Show Organizer**

Printed Name: **Jeff Hunter/Jay Baker** Application Date: **10/25/2022**

Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.

Funding Process

The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2nd Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3rd Tuesday regularly scheduled meetings. A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.

Clinton Chamber of Commerce Executive Board Funding Recommendation

Grant Amount Recommended to the Clinton City Council for Final Approval: **\$ 2,500.00** Date: **10-26-22**

Traci Heerwald
Signature of Clinton Chamber of Commerce Board Chair or Acting Chair Printed Name: