



SCOTT A. THOMPSON  
Executive Director

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY

KEVIN STITT  
Governor

March 22, 2022

Mr. Robert Johnston, City Manager  
City of Clinton  
P.O. 1177 (415 Gary Boulevard)  
Clinton, Oklahoma 73601

Re: Permit No. WL000020220072  
Chapman Road - Waterline  
Facility No. 1010828

Dear Mr. Johnston:

Enclosed is Permit No. WL000020220072 for the construction of 558 linear feet of eight (8) inch HDPE potable waterline and all appurtenances to serve the Chapman Road - Waterline, Custer County, Oklahoma.

The project authorized by this permit should be constructed in accordance with the plans approved by this Department on March 22, 2022. Any deviations from the approved plans and specifications affecting capacity, flow or operation of units must be approved, in writing, by the Department before changes are made.

Receipt of this permit should be noted in the minutes of the next regular meeting of the City of Clinton, after which it should be made a matter of permanent record.

We are returning one (1) set of the approved plans to you, one (1) set to your engineer and retaining one (1) set for our files.

Respectfully,

A handwritten signature in black ink that reads "Arya Simon". The signature is written in a cursive, flowing style.

Arya Simon, P.E.  
Construction Permit Section  
Water Quality Division

AS/RC/md

Enclosure

c: Bill Kropf, Regional Manager, DEQ  
Weatherford DEQ Office  
Joseph M. Ridley, P.E., Ridley Engineering Group, LLC

