City of Clinton

Meetings

October 6, 2020



# PUBLIC NOTICE OF MEETING

# REGULAR MEETING OF CLINTON AIRPORT AUTHORITY

# **TUESDAY, OCTOBER 6, 2020**

# **CLINTON CITY HALL**

5:30 P.M.

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1.	AGENDA Call to Order
2.	Opening Prayer/Pledge Pat Peters, Church of Christ
3.	Consent Agenda
	<ul><li>A. Consider approval of Minutes of September 1, 2020</li><li>B. Consider claims</li></ul>
4.	Action Items:
5.	Trustee's Report
6.	City Manager's Report
7.	Adjournment
Fi	ed this, 2020.
Po	sted on the bulletin board in the lobby of the Clinton City Hall on
_	, 2020,A.M./P.M
De	bra Blanchard, Acting City Clerk

## MINUTES OF AIRPORT AUTHORITY MEETING SEPTEMBER 1, 2020

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Airport Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 1, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on August 28, 2020.

Chairman David Berrong called the meeting to order with the following present;

**CHAIRMAN**: David Berrong

TRUSTEES: Patch McComas, Ernie Dowdell, Bobby Stewart, Chris Jones

ACTING CITY MANAGER: Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

**OTHERS:** Paul Rinkel, Brett Russell, Donnie Phipps, Toby Anders, Rhonda Williams, Dan Day, Judy Stewart, Johnny O'Conner, Clyde Morgan, Tyler Bridges, Robert Blakeburn, Bonne Hardaway, and others.

Landon Dixon from the Clinton church of Christ opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

#### **AGENDA ITEM NO. 3: CONSENT AGENDA**

- A. Minutes of Regular Meeting of August 4, 2020
- B. Consider claims

Motion was made by Trustee Dowdell and seconded by Trustee Jones that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Jones, Stewart, McComas, Berrong

Nay: None

Chairman declared the motion carried.

#### **AGENDA ITEM NO. 4: ACTION ITEMS**

## **AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

#### AGENDA ITEM NO. 6: CITY MANAGER'S REPORT

None

Moved by Trustee Dowdell and seconded by Trustee Stewart to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Stewart, McComas, Jones, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:32 pm.

10-01-2020 10:50 AM

## COUNCIL REPORT

PAGE: 9

FUND: CLINTON AIRPORT AUTH

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION DES	SCRIPTION	AMOUNT
AIRPORT	ARTIC AIR REFRIG. INC.	42700-2470	FACILITIES MAINTENAN SCI	HEDULED MAINTENANCE AIRP	206.00
	WESTERN OKLA AVIATION, LLC	42700-2142	MGMT FEE/FBO CONTRAC FIX		6,548.97
	CEC CORPORATION	42700-3035	IMPROVEMENTS OTHER T FIR		5,500.00
		42700-3035	IMPROVEMENTS OTHER T GRA	AND ADMIN	2,500.00
	PUBLIC SERVICE CO OF OK dba	42700-2075	ELECTRIC CHARGES ELI	ECTRIC SERVICE/ALL DEPTS	859.74
	RS MEACHAM CPAs & ADVISORS E	42700-2095	FINANCIAL AUDIT FIN	N CONSULTANT FYE6/	250.00
		42700-2095	FINANCIAL AUDIT FIN	N CONSULTANT FYE6/30/20	375.00
	ROGER K CATES dba CATES ENTE	42700-2050	RADIO REPAIR & MAINT AW	OS MAINT AGREEMENT CRA	300.00
				TOTAL:	16,539.71

10-01-2020 10:38 AM

#### COUNCIL REPORT

PAGE: 10

FUND: CLINTON AIRPORT AUTH

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
AIRPORT	ELK SUPPLY CO INC  AT&T  SANZRO LLC DBA S&D DRUG	42700-2410 42700-2410 42700-2005 42700-2005 42700-2405	OPERATING SUPPLIES OPERATING SUPPLIES TELEPHONE TELEPHONE OFFICE SUPPLIES	SUPPLIES TIE RAMP TIE DOWN TORCH FOR TIE DOWNS BUSINESS LOCAL SERVICE LOCAL PHONE SERVICE SCOTCH TAPE	218.20 23.46 278.06 166.47
	O'REILLY AUTOMOTIVE INC DISH NETWORK QUALITY FENCE COMPANY, INC	42700-2403 42700-2421 42700-2120 42700-2130		BATTERY FOR FORD PICKUP	9.16 132.58 54.55 590.00 1,472.48

# PUBLIC NOTICE OF MEETING

# REGULAR MEETING OF CLINTON HOSPITAL AUTHORITY

# **TUESDAY, OCTOBER 6, 2020**

# **CLINTON CITY HALL**

## 5:30 P.M.

# **AGENDA**

1.	Call to Order	
2.	Opening Prayer/Pledge	
3.	Consent Agenda	
	<ul><li>A. Consider approval of minutes of Septembers</li><li>B. Consider Claims</li></ul>	er 1, 2020
4.	Action Items:	
5.	Trustee Report	
6.	City Manager's Report	
7.	Adjournment	
Filed	l thisday of	, 2020
Poste	ed on the bulletin board in the lobby of the Clinton (	City Hall on
	, 2020,	A.M./P.M
Debr	a Blanchard, Acting City Clerk	

# MINUTES OF HOSPITAL AUTHORITY MEETING SEPTEMBER 1, 2020

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Hospital Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 1, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on August 28, 2020.

Chairman David Berrong called the meeting to order with the following present;

**CHAIRMAN**: David Berrong

TRUSTEES: Patch McComas, Ernie Dowdell, Bobby Stewart, Chris Jones

ACTING CITY MANAGER: Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

**OTHERS:** Paul Rinkel, Brett Russell, Donnie Phipps, Toby Anders, Rhonda Williams, Dan Day, Judy Stewart, Johnny O'Conner, Clyde Morgan, Tyler Bridges, Robert Blakeburn, Bonne Hardaway, and others.

Landon Dixon from the Clinton church of Christ opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

#### **AGENDA ITEM NO. 3: CONSENT AGENDA**

- A. Minutes of Regular Meeting of August 4, 2020
- B. Consider claims

Motion was made by Trustee Dowdell and seconded by Trustee Jones that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Jones, Stewart, McComas, Berrong

Nay: None

Chairman declared the motion carried.

#### **AGENDA ITEM NO. 4: ACTION ITEMS**

## **AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

#### AGENDA ITEM NO. 6: CITY MANAGER'S REPORT

None

Moved by Trustee Dowdell and seconded by Trustee Stewart to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Stewart, McComas, Jones, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:32 pm.

10-01-2020 10:50 AM

COUNCIL REPORT

PAGE: 13

FUND: CLINTON HOSPITAL AUT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT_
NON-DEPARTMENTAL	RS MEACHAM CPAs & AD	VISORS P 40000-2095 40000-2095	FINANCIAL AUDIT FINANCIAL AUDIT	FIN CONSULTANT FYE6/ FIN CONSULTANT FYE6/30/20	150.00 225.00

## PUBLIC NOTICE OF MEETING

# REGULAR MEETING OF CLINTON INDUSTRIAL AUTHORITY

# **TUESDAY, OCTOBER 6, 2020**

# **CLINTON CITY HALL**

5:30 P.M.

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1.	Call to Order			
2.	Opening Prayer/Pledge			
3.	Consent Agenda			
	A. Consider approval of B. Consider claims	f minutes of Se	eptember 1, 2020	
4.	Action Items:			
5.	Trustee Report			
6.	City Manager's Report			
7.	Adjournment			
	Filed this	day of		, 2020
	Posted on the bulletin bo	oard in the lob	by of the Clinton City	Hall on
			, 2020	A.M./P.M.
	Debra Blanchard, Acting	g City Clerk		

# MINUTES OF INDUSTRIAL AUTHORITY MEETING SEPTEMBER 1, 2020

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Industrial Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 1, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on August 28, 2020.

Chairman David Berrong called the meeting to order with the following present;

**CHAIRMAN**: David Berrong

TRUSTEES: Patch McComas, Ernie Dowdell, Bobby Stewart, Chris Jones

ACTING CITY MANAGER: Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

**OTHERS:** Paul Rinkel, Brett Russell, Donnie Phipps, Toby Anders, Rhonda Williams, Dan Day, Judy Stewart, Johnny O'Conner, Clyde Morgan, Tyler Bridges, Robert Blakeburn, Bonne Hardaway, and others.

Landon Dixon from the Clinton church of Christ opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

#### **AGENDA ITEM NO. 3: CONSENT AGENDA**

- A. Minutes of Regular Meeting of August 4, 2020
- B. Consider claims

Motion was made by Trustee Dowdell and seconded by Trustee Jones that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Jones, Stewart, McComas, Berrong

Nay: None

Chairman declared the motion carried.

#### **AGENDA ITEM NO. 4: ACTION ITEMS**

C. Consider and take action on request for tourism funds.

No action was taken.

## **AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

#### AGENDA ITEM NO. 6: CITY MANAGER'S REPORT

None

#### **AGENDA ITEM NO. 7: ADJOURNMENT**

Moved by Trustee Dowdell and seconded by Trustee Stewart to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Stewart, McComas, Jones, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:37 pm.

FUND: CLINTON INDUSTRIAL A

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	RS MEACHAM CPAs & ADVISORS P	40000-2095 40000-2095	FINANCIAL AUDIT	FIN CONSULTANT FYE6/ FIN CONSULTANT FYE6/30/20	150.00 225.00
	JAMES BURNAM	40000-2120 40000-2120	CONTRACTUAL SERVICES	MOW PUTT PUTT/MCR PARK/KLU MOW MCR PK/KLUMP/PUTT PUTT	2,840.00
	KELSI SOUTH	40000-2120		MONTHLY UPDATE TO WEBSITE	500.00
	SIMPLE SOLUTIONS , LLC	40000-2120		MOW J WINTERS/J BAKER/CH/L	2,012.50
	CHARLES ALLEN ACKLEY	40000-2120		MOWING ASSIGNED PROPERTIES	1,450.00
		40000-2120		MOW ASSIGNED PROPERTIES	1,450.00
		40000-2120	CONTRACTUAL SERVICES	MOW ASSIGNED PROPERTIES	1,525.00
	WOODALL SERVICES, LLC	40000-2120	CONTRACTUAL SERVICES	MOW 8/21-9/3 LIONS NANCE N	
				TOTAL:	14,952.50
CONF CTR OPERATION	JEFF BARRICK DBA BARRICK PLU	41508-2130	FACILITIES REPAIR	RPR LEASKING TOILET FRISCO	150.00
	CHAMBER OF COMMERCE	41508-2120	CONTRACTUAL SERVICES	FACILITIES MANAGEMENT AGR	
	OKLAHOMA NATURAL GAS CO	41508-2080	NATURAL GAS CHARGES	NATURAL GAS SERVICE	137.90
	OK MUN. ASSURANCE GROUP	41508-1090	WORKERS' COMPENSATIO		
	CITY OF CLINTON	41508-2060	WATER CHARGES	WATER BILL CONF CENTER SEWER BILL CONF CENTER	24.41
		41508-2065	SEWER CHARGES		
		41508-2070 41508-2460	GARBAGE CHARGES MISCELLANEOUS	GARBAGE CHARGES CONF CENTE FEES CONF CENTER	153.40
	PUBLIC SERVICE CO OF OK dba		ELECTRIC CHARGES	ELECTRIC SERVICE/ALL DEPTS	10.70 2,928.12
	66 WOOD PRODUCTS	41508-2130	FACILITIES REPAIR		1,830.00
	RS MEACHAM CPAs & ADVISORS P		FINANCIAL AUDIT	FIN CONSULTANT FYE6/	150.00
		41508-2095	FINANCIAL AUDIT	FIN CONSULTANT FYE6/ FIN CONSULTANT FYE6/	225.00
	ROUTE MAGAZINE dba THIN TREA	41508-2016	ADVERTISING	ROUTE MAGAZINE AD OCT/NOV2	1,400.00
				TOTAL:	15,429.08
LAND/COMM/INDUST DEV	PUBLIC SERVICE CO OF OK dba	45700-2075	ELECTRIC CHARGES	ELECTRIC SERVICE/ALL DEPTS TOTAL:	40.25

10-01-2020 10:38 AM

#### COUNCIL REPORT

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FUND: CLINTON INDUSTRIAL A

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	SIMPLE SOLUTIONS , LLC	40000-2120	CONTRACTUAL SERVICES	MOW WINTERS BAKER PARKS TOTAL:	2,637.50 2,637.50
CONF CTR OPERATION	CLINTON LAUNDRY AND CLEANERS AT&T UNITED SUPERMARKET	41508-2435 41508-2005 41508-2005 41508-2410 41508-2410	UNIFORM SERVICE TELEPHONE TELEPHONE OPERATING SUPPLIES OPERATING SUPPLIES	SHIRTS FOR TWILLA BROWN VOICE OVER TELEPHONE VOICE OVER TELEPHONE DRINKING WATER FARM CREDIT ICE BAGS	107.50 64.37 64.37 5.00 19.90
	WRIGHT BROADCASTING KECO SIMPLE SOLUTIONS , LLC iHEART MEDIA ENTERTAINMENT,	41508-2016 41508-2016 41508-2470 41508-2016	ADVERTISING ADVERTISING FACILITIES MAINTENAN ADVERTISING	FRISCO RADIO ADS RADIO ADS FOR FRISCO CENTE JULY LAWN MOWING FRISCO RADIO ADS TOTAL:	499.00 785.00 875.00 1,840.00 4,260.14

## PUBLIC NOTICE OF MEETING

# REGULAR MEETING OF CLINTON PUBLIC WORKS AUTHORITY

# **TUESDAY, OCTOBER 6, 2020**

## **CLINTON CITY HALL**

## 5:30 P.M.

## **AGENDA**

1.	Call to Order	
2.	Opening Prayer/Pledge	
3.	Consent Agenda	
	<ul><li>A. Consider approval of minutes of September 1</li><li>B. Consider approval of claims.</li></ul>	5, 2020
4.	Action Items:	
5.	Trustee Report	
6.	City Manager's Report	
7.	Adjournment	
Filed	this day of	, 2020
Poste	ed on the bulletin board in the lobby of the Clinton	City Hall on
		A.M./P.M.
Debra	a Blanchard, Acting City Clerk	

# MINUTES OF CLINTON PUBLIC WORKS AUTHORITY MEETING SEPTEMBER 15, 2020

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Public Works Authority of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 15, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on September 11, 2020.

**CHAIRMAN**: David Berrong

TRUSTEES: Patch McComas, Ernie Dowdell, Bobby Stewart

ACTING CITY MANAGER: Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

OTHERS: Paul Rinkel, Brett Russell, Donnie Phipps, Rhonda Williams, Dan Day, Judy Stewart, Clyde

Morgan, Donnie Phipps, and others.

Dan Day opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

## **AGENDA ITEM NO. 3: CONSENT AGENDA**

A. Minutes of Regular Meeting of September 1, 2020

Motion was made by Trustee Stewart and seconded by Trustee McComas that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Stewart, McComas, Dowdell, Berrong

Nay: None

Chairman declared the motion carried.

#### **AGENDA ITEM NO. 4: ACTION ITEMS**

# 4A. CONSIDER AND TAKE ACTION ON LEASE RENEWAL WITH REPBULIC SERVICES FOR PROPERTY AT THE TRANSFER STATION.

Motion was made by Trustee Stewart and seconded by Trustee Dowdell that the Second Amendment to lease property at the transfer station, between the Clinton Public Works Authority and Republic Services, be approved.

Chairman put the motion to a roll call vote:

Aye: Stewart, Dowdell, McComas, Berrong

Nay: None

Chairman declared the motion carried.

## **AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

## **AGENDA ITEM NO. 6: CITY MANAGER'S REPORT**

None

## **AGENDA ITEM NO. 7: ADJOURNMENT**

Moved by Trustee Dowdell and seconded by Trustee McComas to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Dowdell, McComas, Stewart, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:35 pm.

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FUND: PUBLIC WORKS AUTHORI

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	SINOR EMERGENCY MEDICAL MGMT AND ENTERPRISE SERVICES	2306 2307 2307	DUE TO OK.GOV/CC TRA	AMBULANCE FEE COLLECTED AU PORTAL CHARGES CC JULY 20	19.00
	BANCFIRST		CASH - BOND ACCT 201 CASH - BOND ACCT 201	PORTAL CHARGES CC AUG 2020 PAYMENT TO 2014 PWA BOND A TRUSTEE FEE	20.00 147,210.95 166.67
				TOTAL:	165,691.45
WATER ADMINISTRATION	OK MUN. ASSURANCE GROUP	40701-2200 40701-2210 40701-1090	FOSS WATER PURCHASES FOSS ASSESSMENT WORKERS' COMPENSATIO	MONTHLY ASSESSMENT SEPT20 WORKER'S COMP FY2020/2021	772.60 80,610.94 419.50
	ENVIROTECH SERVICES INC	40701-2224 40701-2224 40701-2225		JJ SMITH/HEARD 8/21/20-9/2 REIMBURSABLE EXP CREDIT CA OIL&GAS REVENUE DISTIBUTIO	440.00 20.00 3,343.71
	AMERICAN MUNICIPAL SERVICES  RS MEACHAM CPAs & ADVISORS P	40701-2120 40701-2120	CONTRACTUAL SERVICES	UTILITY COLLECTIONS JULY 2 UTILITY COLLECTIONS AUG202	144.15 110.06
	PITNEY BOWES	40701-2095 40701-2010	POSTAGE	FIN CONSULTANT FYE6/30/20 POSTAGE REFILL	1,125.00 170.55
	CANUTE PUBLIC WORKS AUTHORIT BURNS & MCDONNELL ENGINEERIN WEX BANK dba WRIGHT EXPRESS	40701-2090 40701-2425	ENGINEERING & ARCHIT FUEL, OIL, ETC.		253.10
	OFFICE OF NATURAL RESOURCES	40701-2225	ROYALTIES PAID	TRIBAL ROYALTY PAID JJ SMI _ TOTAL:	147.00 114,570.06
WATER MAINTENANCE	WESTERN EQUIPMENT LLC OKLAHOMA NATURAL GAS CO OK MUN. ASSURANCE GROUP PUBLIC SERVICE CO OF OK dba	40708-3030 40708-2080 40708-1090 40708-2075	WORKERS' COMPENSATIO	JD 26G CAMPACT EXCAVATOR NATURAL GAS SERVICE WORKER'S COMP FY2020/2021 ELECTRIC SERVICE/ALL DEPTS ELECTRIC SERVICE/ALL DEPTS	33,902.80 121.23 879.29 4,684.49
	WATER HOLDINGS ACOUISITION, PAK ELECTRIC dba KAY ELECTRI ROBERT NATHAN ELLOITT	40708-2075 40708-2410 40708-2130 40708-2130 40708-2130	OPERATING SUPPLIES FACILITIES REPAIR FACILITIES REPAIR	BILLABLE CAP SCREWS & PER	185.69 31.13 3,065.60 1,785.00 4,050.00
	WEX BANK dba WRIGHT EXPRESS		FUEL, OIL, ETC.	FUEL USE	470.44
WATER TREATMENT	PUBLIC SERVICE CO OF OK dba WATER TECH, INC	40710-2075 40710-2440 40710-2440 40710-2440 40710-2440 40710-2440	ELECTRIC CHARGES CHEMICALS CHEMICALS CHEMICALS CHEMICALS CHEMICALS	ELECTRIC SERVICE/ALL DEPTS SODIUM CHLORITE COPPER SULFATE HYDROCHLORIC ACID COPPER SULFATE COPPER SULFATE	1,583.14 3,883.75 1,155.00 1,285.25 2,310.00 1,155.00
	WATER HOLDINGS ACOUISITION,	40710-2120 40710-2120	CONTRACTUAL SERVICES	COPPER SULFATE 19/20 CAP OVERAGE SRV/MAINT FEE WTP WWTP	10,348.55 35,897.45
	DPC ENTERPRISES, LP	40710-2440	CHEMICALS	CHLORINE TOTAL:	1,680.00 59,298.14
RO WTR TREATMENT PLANT	ARTIC AIR REFRIG. INC. PUBLIC SERVICE CO OF OK dba	40715-2470 40715-2075	FACILITIES MAINTENAN ELECTRIC CHARGES	RMV/RPLC 2 HEATER WIRING ELECTRIC SERVICE/ALL DEPTS	2,200.00 1,424.94 3,624.94
WASTEWATER ADMINISTRAT	OK MUN. ASSURANCE GROUP RS MEACHAM CPAs & ADVISORS P	40801-1090 40801-2095 40801-2095	FINANCIAL AUDIT	WORKER'S COMP FY2020/2021 FIN CONSULTANT FYE6/ FIN CONSULTANT FYE6/30/20	314.65 750.00 1,125.00

10-01-2020 10:50 AM

## COUNCIL REPORT

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FUND: PUBLIC WORKS AUTHORI

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	BURNS & MCDONNELL ENGINEERI	N 40801-2090	ENGINEERING & ARCHIT	TO15 INTERCEPTOR SEWER TOTAL:	563.00 2,752.65
WASTEWATER MAINT	ENANCE OK MUN. ASSURANCE GROUP WEX BANK dba WRIGHT EXPRESS	40808-1090 40808-2425	WORKERS' COMPENSATIOFUEL, OIL, ETC.	WORKER'S COMP FY2020/2021 FUEL USE TOTAL:	879.29 470.45 1,349.74
WASTEWATER TREAT	MENT JIMMY PARKER dba PARKER'S W BRENNTAG SOUTHWEST INC. PUBLIC SERVICE CO OF OK dba  ASAP ENERGY INC  WATER HOLDINGS ACOUISITION, WORTH HYDROCHEM OF OKLAHOMA HUBER TECHNOLOGY INC.	40810-2440 40810-2075 40810-2075 40810-2425 40810-2425 40810-2120 40810-2120	FUEL, OIL, ETC. CONTRACTUAL SERVICES CONTRACTUAL SERVICES CONTRACTUAL SERVICES	SULFUR DIOXIDE/CHLORINE ELECTRIC SERVICE/ALL DEPTS ELECTRIC SERVICE/ALL DEPTS RED DIESEL & HOURLY BOBTAI RED DIESEL & HOURLY BOBTAI	3,004.11 815.20 9,204.93 265.68 943.27 782.28 10,348.55 35,897.46 7,564.19 2,000.00 70,825.67
2014 REV BOND IS	SUE HAYNES EQUIPMENT CO INC	42700-3032	PRJ COST-LAKE CLTN W	LABOR/UPGRADE SCADA WTP TOTAL:	5,117.50 5,117.50

#### COUNCIL REPORT

PAGE: 8

FUND: PUBLIC WORKS AUTHORI

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
WATER ADMINISTRATION	RANDOLPH S MEACHAM, P.C. MISCELLANEOUS V MISCELLANEOU STAPLES ADVANTAGE	40701-2085 40701-2005 40701-2405 40701-2405 40701-2405	PROFESSIONAL SERVICE TELEPHONE OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	OMAG SETTLEMENT SCADA ALARM SMS ADDING RIBBON STAPLES PAPER CLIPS COPY PAPER NOTEPADS PENS TOTAL:	45.00 20.00 4.97 22.80 94.37 187.14
WATER MAINTENANCE	BALLARD'S OF CLINTON INC CLINTON LAUNDRY AND CLEANERS	40708-2045 40708-2435 40708-2435 40708-2435	VEHICLE REPAIR & MAI UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE	CATLTC CONVRTS RPR ESTMT UNIFORMS UNIFORMS UNIFORMS	85.00 64.40 64.40 64.40
	ELK SUPPLY CO INC CKENERGY ELECTRIC COOPERATIV	40708-2410	OPERATING SUPPLIES ELECTRIC CHARGES ELECTRIC CHARGES ELECTRIC CHARGES ELECTRIC CHARGES	TRCH HEAD PROPANE DIXON WELL CANYONS WEST N WELL BOOSTER PUMP JEHOVAH	47.76 142.33 253.14 37.12 150.02
	T.H. ROGERS LUMBER CO. MISCELLANEOUS V MISCELLANEOU HD SUPPLY FACILITIES MAINTEN K & S TIRE INC ATWOODS	40708-2470 40708-2410 40708-2410 40708-2420 40708-2410	FACILITIES MAINTENAN OPERATING SUPPLIES OPERATING SUPPLIES TIRES, BATTERIES, ET OPERATING SUPPLIES	DEADBOLT REPLC REMOTE MONITORING WATER AP LATEX GLOVES FLAT TIRE RPR WIRE CUTTER CRIMPER	15.99 3,003.60 258.12 15.00 21.75
	CORE & MAIN LP	40708-2410 40708-2410 40708-2410 40708-2410 40708-3015	OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES WATER METERS	RECEIVER TUBE MANHOLE COVER SUPPLIES METER RPR SUPPLIES METER BOX SUPPLIES NEPTUNE METERS TOTAL:	19.99 343.30 1,471.82 1,241.76 113.47 7,413.37
RO WTR TREATMENT PLANT	CKENERGY ELECTRIC COOPERATIV	40715-2075	ELECTRIC CHARGES	RADIO TRANSMITTER	36.48 36.48
WASTEWATER MAINTENANCE	CLINTON LAUNDRY AND CLEANERS ENVIRONMENTAL PRODUCTS & ACC CELLULAR NETWORK PARTNERSHIP	40808-2435 40808-2410	UNIFORM SERVICE UNIFORM SERVICE OPERATING SUPPLIES TELEPHONE	UNIFORMS UNIFORMS PIRANHA SEWER HOSE ON CALL CELL PHONE TOTAL:	158.24 64.40 1,347.27 38.47 1,608.38

#### PUBLIC NOTICE OF MEETING

## REGULAR MEETING OF CLINTON RECREATIONAL AUTHORITY

## **TUESDAY, OCTOBER 6, 2020**

#### **CLINTON CITY HALL**

5:30 P.M.

**Debra Blanchard, Acting City Clerk** 

# MINUTES OF RECREATIONAL AUTHORITY MEETING SEPTEMBER 1, 2020

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Recreational Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 1, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on August 28, 2020.

Chairman David Berrong called the meeting to order with the following present;

**CHAIRMAN**: David Berrong

TRUSTEES: Patch McComas, Ernie Dowdell, Bobby Stewart, Chris Jones

ACTING CITY MANAGER: Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

**OTHERS:** Paul Rinkel, Brett Russell, Donnie Phipps, Toby Anders, Rhonda Williams, Dan Day, Judy Stewart, Johnny O'Conner, Clyde Morgan, Tyler Bridges, Robert Blakeburn, Bonne Hardaway, and others.

Landon Dixon from the Clinton church of Christ opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

#### **AGENDA ITEM NO. 3: CONSENT AGENDA**

- A. Minutes of Regular Meeting of August 4, 2020
- B. Consider claims

Motion was made by Trustee Dowdell and seconded by Trustee Jones that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Jones, Stewart, McComas, Berrong

Nay: None

Chairman declared the motion carried.

### **AGENDA ITEM NO. 4: ACTION ITEMS**

#### **AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

#### AGENDA ITEM NO. 6: CITY MANAGER'S REPORT

None

Moved by Trustee Dowdell and seconded by Trustee Stewart to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Dowdell, Stewart, McComas, Jones, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:36 pm.

#### COUNCIL REPORT

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FUND: RECREATION TRUST AUT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	OK TAX COMMISSION BRIAN KENT MILLER	2405 513-56010 2405 513-54031 513-54032	SALES TAX LIABILITY MISCELLANEOUS REVENU SALES TAX LIABILITY GREEN FEES CART RENTALS	SALES TAX BAL AUG 2020 SALES TAX BAL AUG 2020 SALES TAX EST SEPT 2020 5% CARTS/GREEN FEES TOURNE 5% CARTS/GREEN FEES TOURNE TOTAL:	2.39
GOLF COURSE ADMINISTRA	OK MUN. ASSURANCE GROUP GUARDIAN SECURITY SYSTEMS, I CITY OF CLINTON  AMERICAN LEGION H.O.P. 41 PUBLIC SERVICE CO OF OK dba  BRIAN KENT MILLER  RS MEACHAM CPAS & ADVISORS P  28 RENTALS, LLC	41301-2060 41301-2460 41301-2460 41301-2075 41301-2075 41301-2135 41301-2120	WORKERS' COMPENSATIO CONTRACTURAL SERVICE WATER CHARGES MISCELLANEOUS	FLAGS FOR GOLF COURSE ELECTRIC SERVICE/ALL DEPTS ELECTRIC SERVICE/ALL DEPTS RMBRS VISA/MC FEES AUG 20	365.21 35.00 318.55 10.70
GOLF COURSE MAINTENANC	OK MUN. ASSURANCE GROUP HUTCHINSON OIL CO, LLC BRANDLEY INSPECTIONS, LLC BWI		FUEL, OIL, ETC CONTRACTURAL SERVICE CONTRACTURAL SERVICE CHEMICALS	WEED CONTROL	1,437.39 800.00 800.00 79.68
GOLF DEBT SRVC/DEPREC	PNC BANK, N.A. dba PNCEF, LL DEERE CREDIT, INC	41399-4005 41399-4005	DEBT SERVICE - PRINC DEBT SERVICE - PRINC	GOLF CART RENTAL LEASE LEASE PYMNT 2 JD MOWERS TOTAL:	2,595.00 932.58 3,527.58

#### COUNCIL REPORT

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FUND: RECREATION TRUST AUT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
GOLF COURSE ADMINISTRA	CLINTON LAUNDRY AND CLEANERS  AT&T HORNUNGS PRO GOLF SALES TERMINIX INTERNATIONAL DISH NETWORK PROFESSIONAL GOLF BALL SERVI STAPLES ADVANTAGE	41301-2465 41301-2005 41301-2410 41301-2120 41301-2410	JANITORIAL SUPPLIES JANITORIAL SUPPLIES TELEPHONE OPERATING SUPPLIES CONTRACTURAL SERVICE OPERATING SUPPLIES OPERATING SUPPLIES OFFICE SUPPLIES	BAR MOPS BAR MOPS BUSINESS LOCAL SERVICE RANGE BUCKETS PEST CONTROL DISH NETWORK RANGE BALLS COPY PAPER TOTAL:	37.36 37.36 278.04 102.91 91.00 154.04 577.80 130.47 1,408.98
	CLINTON LAUNDRY AND CLEANERS  ELK SUPPLY CO INC O'REILLY AUTOMOTIVE INC ATWOODS  P.B. HOIDALE CO., INC.	41308-2435 41308-2435 41308-2435 41308-2435 41308-2435 41308-2410 41308-2460 41308-2425 41308-2410	UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE OPERATING SUPPLIES EQUIPMENT REPAIR & M MISELLANEOUS FUEL, OIL, ETC OPERATING SUPPLIES	GOLPHER SMOKE BOMB GEAR OIL	4.68 4.68 4.68 4.68 76.01 8.49 29.94 31.96 20.50

## PUBLIC NOTICE OF MEETING

## REGULAR MEETING OF SOLID WASTE AUTHORITY

# **TUESDAY, OCTOBER 6, 2020**

## **CLINTON CITY HALL**

5:30 P.M.

## **AGENDA**

- 2. Opening Prayer/Pledge
- 3. Consent Agenda

1. Call to Order

- A. Consider approval of Minutes of September 15, 2020
- B. Consider approval of Claims
- 4. Action Items:
- 5. Trustees' Report
- 6. City Manager's Report
- 7. Adjournment

Filed this	day of	, 2020.
Posted on the bulletin	board in the lobby of the Clinto	on City Hall on
	, 2020,	A.M./P.M.
Debra Blanchard, A	cting City Clerk	

# MINUTES OF SOLID WASTE AUTHORITY MEETING SEPTEMBER 15, 2020

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Solid Waste Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 15, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on September 11, 2020.

**CHAIRMAN**: David Berrong

TRUSTEES: Patch McComas, Ernie Dowdell, Bobby Stewart

ACTING CITY MANAGER: Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

OTHERS: Paul Rinkel, Brett Russell, Donnie Phipps, Rhonda Williams, Dan Day, Judy Stewart, Clyde

Morgan, Donnie Phipps, and others.

Dan Day opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

### **AGENDA ITEM NO. 3: CONSENT AGENDA**

A. Minutes of Regular Meeting of September 1, 2020

Motion was made by Trustee Dowdell and seconded by Trustee McComas that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Dowdell, McComas, Stewart, Berrong

Nay: None

Chairman declared the motion carried.

## **AGENDA ITEM NO. 4: ACTION ITEMS**

# 4A. CONSIDER AND TAKE ACTION ON REQUEST TO PURCHASE 3-YARD DUMPSTERS USED FOR BOTH RESIDENTIAL AND COMMERCIAL CUSTOMERS.

Donnie Phipps, Solid Waste Supervisor, stated that the Solid Waste Department would like to purchase 80 new 3-yard dumpsters. Phipps recommends that the dumpsters that can't be repaired need to be replaced. The price for each 3-yard dumpster is \$550.

Motion was made by Trustee McComas and seconded by Trustee Stewart that the purchase be approved for 80 3-yard dumpsters.

Chairman put the motion to a roll call vote:

Aye: McComas, Stewart, Dowdell, Berrong

Nay: None

Chairman declared the motion carried.

#### **AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

## **AGENDA ITEM NO. 6: CITY MANAGER'S REPORT**

Gene McCullough, Acting City Manager, explained there had seem to be some confusion regarding the rates at the Public Waste Center. McCullough stated that even though there was no increase in rates at the PWC, there was an automatic increase on bulk water rates.

Also, McCullough stated that a big thanks goes out to Donnie Phipps and the staff in the Solid Waste Department for all their hard work.

#### **AGENDA ITEM NO. 7: ADJOURNMENT**

Moved by Trustee Stewart and seconded by Trustee McComas to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Stewart, McComas, Dowdell, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:45 p.m.

10-01-2020 10:50 AM

## COUNCIL REPORT

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FUND: SOLID WASTE AUTHORIT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
SOLID WASTE ADMINISTRA	OK MUN. ASSURANCE GROUP RS MEACHAM CPAS & ADVISORS P AMERICAN FIDELITY ASSURANCE	40901-1090 40901-2095 40901-2095 40901-1042	WORKERS' COMPENSATIO FINANCIAL AUDIT FINANCIAL AUDIT HRA CLAIMS PAID	WORKER'S COMP FY2020/2021 FIN CONSULTANT FYE6/ FIN CONSULTANT FYE6/30/20 JULY 20 HRA CLAIMS PAID TOTAL:	314.65 750.00 1,125.00 1,000.00 3,189.65
SOLID WASTE COLLECTION	OKLAHOMA NATURAL GAS CO OK MUN. ASSURANCE GROUP CITY OF CLINTON	40912-2080 40912-1090 40912-2060 40912-2065 40912-2460	NATURAL GAS CHARGES WORKERS' COMPENSATIO WATER CHARGES SEWER CHARGES MISCELLANEOUS	NATURAL GAS SERVICE WORKER'S COMP FY2020/2021 WATER BILL SHOP SEWER BILL SHOP FEES SHOP	40.11 3,080.25 24.41 15.82 10.70
	REPUBLIC SERVICES PUBLIC SERVICE CO OF OK dba WEX BANK dba WRIGHT EXPRESS	40912-2120 40912-2075 40912-2075 40912-2425			46,384.00 86.15 308.89 3,046.71 52,997.04

FUND: SOLID WASTE AUTHORIT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
SOLID WASTE ADMINISTRA	RANDOLPH S MEACHAM, P.C.	40901-2085	PROFESSIONAL SERVICE	CORRSPND RE ROY CONLEY	150.00
				TOTAL:	150.00
SOLID WASTE COLLECTION	CLINTON LAUNDRY AND CLEANERS	40912-2435	UNIFORM SERVICE	UNIFORMS	183.63
		40912-2435	UNIFORM SERVICE	UNIFORMS	79.88
		40912-2435		UNIFORMS	79.88
		40912-2435	UNIFORM SERVICE	UNIFORMS	79.88
		40912-2435	UNIFORM SERVICE	UNIFORMS	79.88
	AT&T	40912-2426	PARTS - DUMPSTER REP	MIG WIRE SHOP	33.99
	WELDON PARTS, INC	40912-2421	PARTS-VEHICLE MAINT	V BELTS UNITS 22 37	60.51
		40912-2421	PARTS-VEHICLE MAINT	HOSE UNIT 37	56.73
	TEXAS PNEUDRAULIC INC	40912-2421	PARTS-VEHICLE MAINT	ARM STRCTR RPLC UNIT 21	581.95
		40912-2421	PARTS-VEHICLE MAINT	CHAMPION PACKER CYLINDER	
	O'REILLY AUTOMOTIVE INC	40912-2410	OPERATING SUPPLIES	ABSORBENT SHOP	179.90
		40912-2421	PARTS-VEHICLE MAINT	ALTERNATOR UNIT 37	241.53
	STEAGALL OIL COMPANY	40912-2425	FUEL, OIL, ETC.	HYDRAULIC OIL	1,144.00
	LAMPTON WELDING SUPPLY CO IN	40912-2426	PARTS - DUMPSTER REP	LIN DIFFUSER	9.56
	CELLULAR NETWORK PARTNERSHIP	40912-2005	TELEPHONE	ON CALL CELL PHONE	36.22
	STANDFIELD PRINTING CO., INC	40912-2410	OPERATING SUPPLIES	SECURITY BAG DUMP SITE	25.99
		40912-2410	OPERATING SUPPLIES	SECURITY BAG DUMP SITE	25.99
		40912-2410	OPERATING SUPPLIES	RECEIPT BKS PWC DUMP SITE	382.50
		40912-2410	OPERATING SUPPLIES	RECEIPT BKS PWC DUMP SITE	442.00
	STAPLES ADVANTAGE	40912-2405	OFFICE SUPPLIES	PENS DUMP SITE	17.20
	TEXOMA MEDICAL SERVICES, INC	40912-2420	TIRES, BATTERIES, ET	PENS DUMP SITE TIRE RPLC UNIT 22 TIRE REPAIR UNIT 16 TIRE REPLC UNIT 25 TIRE RPR UNIT 16	45.00
		40912-2420	TIRES, BATTERIES, ET	TIRE REPAIR UNIT 16	70.00
		40912-2420	TIRES, BATTERIES, ET	TIRE REPLC UNIT 25	751.02
		40912-2420	TIRES, BATTERIES, ET	TIRE RPR UNIT 16	180.00
		40912-2420	TIRES, BATTERIES, ET	FLAT RPR DROP SITE	55.00
	ATWOODS	40912-2410	OPERATING SUPPLIES	TIRE GATE TREE LIMB PILE	113.87
		40912-2410	OPERATING SUPPLIES	CHAIN SAW CHAIN	75.97
	FLEETPRIDE	40912-2421	PARTS-VEHICLE MAINT	HOSE RPR UNIT 20	183.30
				TOTAL:	11,966.97

# PUBLIC NOTICE OF MEETING

# REGULAR MEETING OF CLINTON CITY COUNCIL

# **TUESDAY, OCTOBER 6, 2020**

# **CLINTON CITY HALL**

## 5:30 P.M.

	AGENDA
1.	Call to Order
2.	Opening Prayer/Pledge
3.	Consent Agenda
	<ul><li>A. Consider minutes from September 15, 2020</li><li>B. Consider claims</li></ul>
4.	Action Items:
	A. Consider and take action on Inter-Local Agreement with Custer County Court Clerk.
	B. Consider and take action on street closing request.
	C. Consider and take action on request to change street name.
	D. Consider and take action on Acme Park building flood damage repair project.
5.	Council Report
6.	City Manager's Report
7.	Audience Participation
8.	Adjournment
Filed	this, 2020.
Post	ed on the bulletin board in the lobby of the Clinton City Hall on
	, 2020, A.M./P.M

**Debra Blanchard, Acting City Clerk** 

# MINUTES OF THE CLINTON CITY COUNCIL SEPTEMBER 15, 2020

Minutes of the regular meeting of the Mayor and Councilmen of the Clinton City Council, City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, September 15, 2020 at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on Friday, September 11, 2020.

Mayor David Berrong called the meeting to order with the following present:

**MAYOR**: David Berrong

COUNCILMEN: Patch McComas, Ernie Dowdell, Bobby Stewart

**ACTING CITY MANAGER:** Gene McCullough

CITY TREASURER: Debra Blanchard CITY ATTORNEY: Ryan Meacham DEPUTY TREASURER: Shona Stermer NEWS MEDIA: Mike Smith and others

OTHERS: Paul Rinkel, Brett Russell, Donnie Phipps, Rhonda Williams, Dan Day, Judy Stewart, Clyde

Morgan, Donnie Phipps, and others.

Dan Day opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

#### AGENDA ITEM NO. 3: CONSENT AGENDA

A. Minutes of Regular Meeting of September 1, 2020

Motion was made by Councilman Dowdell and seconded by Councilman Stewart that Consent Agenda Item No. 3 (a) be approved.

Mayor put the motion to a roll call vote:

Aye: Dowdell, Stewart, McComas, Berrong

Nay: None

Mayor declared the motion carried.

## **AGENDA ITEM NO. 4: ACTION ITEMS**

# 4A. CONSIDER AND TAKE ACTION ON AGREEMENT WITH SWODA FOR THE ADMINISTRATION OF THE CDBG GRANT FOR THE PAC FILTER PROJECT.

Clyde Morgan with SWODA explained that this agreement commits SWODA to help the City of Clinton administer the PAC Filter Project, at the Lake Treatment Plant, in a manner that will adhere to the grant's guidelines.

Motion was made by Councilman Stewart and seconded by Councilman Dowdell that the agreement with SWODA, to administer the PAC Filter Project, be approved.

Mayor put the motion to a roll call vote:

Aye: Stewart, Dowdell, McComas, Berrong

Nay: None

Mayor declared the motion carried.

# 4B. CONSIDER APPOINTMENT OF DONNA ROTHER TO THE BEAUTIFICATION COMMITTEE.

Acting City Manager, Gene McCullough, stated that Marsha Wheeler's term on the Beautification Committee is ending in October and therefore a new person needs to be appointed for this committee.

Motion was made by Councilman McComas and seconded by Councilman Dowdell to appoint Donna Rother to the Clinton Beautification Committee.

Mayor put the motion to a roll call vote:

Aye: McComas, Dowdell, Stewart, Berrong

Nay: None

Mayor declared the motion carried.

# 4C. CONSIDER AND TAKE ACTION ON ACME PARK DRAINAGE IMPROVEMENT PROJECT WITH OPINION FROM ENGINEER.

Acting City Manager, Gene McCullough, stated that he spoke with the City's Engineering firm, Burns & McDonnell, concerning the acme park drainage improvement project. Burns & McDonnell reviewed Gary Warnick's proposal and solution to the drainage problem. In Burns & McDonnell's opinion, Mr. Warnick's solution would fix the drainage issue.

Motion was made by Councilman McComas and seconded by Councilman Dowdell that Gary Warnick's plan/proposal to complete Acme Park Drainage Improvement Project be approved.

Mayor put the motion to a roll call vote:

Aye: McComas, Dowdell, Stewart, Berrong

Nay: None

Mayor declared the motion carried.

Nay: None

Mayor declared the motion carried.

#### **AGENDA ITEM NO 5: COUNCIL REPORT**

None

## AGENDA ITEM NO. 6: MANAGER'S REPORT

Acting City Manager, Gene McCullough, reported that new swings and new chains where being delivered to Klump Park and to the southside of Putt Putt for installation.

# **AGENDA ITEM 7. AUDIENCE PARTICIPATION**

Chief of Police, Paul Rinkel, along with a presenter, delivered a presentation regarding the Fallen Soldier's Flag.

## **AGENDA ITEM NO. 8: ADJOURNMENT**

Motion made by Councilman Dowdell and second by Councilman McComas to adjourn the meeting.

Mayor put the motion to a roll call vote:

Aye: Dowdell, McComas, Stewart, Berrong

Nay: None

Mayor declared the meeting adjourned at 6:10 p.m.

FUND: GENERAL FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	OK TAX COMMISSION  C.L.E.E.T. O.S.B.I. MISCELLANEOUS V MCKALA GREGO MIKKA MORLAN JASON MCDOW JUDY ABBOTT OK UNIFORM BUILDING CODE COM OKLAHOMA BUREAU OF NARCOTIC	500-56023 500-54039	SALES TAX LIABILITY ACME CONCESSION SALE DUE TO STATE - CLEET DUE TO STATE - CLEET FACILITY/PROPERTY RE REIMBURSEMENTS YOUTH PROGRAMS	UBCC FEES FOR AUGUST 2020	290.79 1.31 0.02 292.32 556.62 25.00 75.00 69.00 148.00 10.00 1,523.06
GOVERNING BOARD	EASTSIDE ACADEMY, INC RS MEACHAM CPAs & ADVISORS P	40100-2650 40100-2095 40100-2095	CONTRIBUTION TO OTHE FINANCIAL AUDIT FINANCIAL AUDIT	LEASE/OBLIG AGREE FY19/20 FIN CONSULTANT FYE6/ FIN CONSULTANT FYE6/30/20 TOTAL:	2,500.00 1,900.00 2,850.00 7,250.00
ADMINISTRATION	MIDWEST FARMERS INC OK MUN. ASSURANCE GROUP RONDENA WILLIAMS 66 WOOD PRODUCTS AMERICAN FIDELITY ASSURANCE ROBERT JOHNSTON	40200-2425 40200-1090 40200-2120 40200-2617 40200-1042 40200-1042 40200-2635	CONTRACTUAL SERVICES COVID 19 SUPPLIES/EX HRA CLAIMS PAID HRA CLAIMS PAID	FUEL USE WORKER'S COMP FY2020/2021 128.25 CONTRACT HOURS SNEEZE GUARD FRISCO CENTER JUNE 20 HRA CLAIMS PAID SK AUG 2020 HRA CLAIMS PAID MOVING COST ALLOCATION TOTAL:	41.95 3,227.19 2,565.00 1,075.00 2,000.00 409.69 2,500.00 11,818.83
FINANCE	OK MUN. ASSURANCE GROUP PITNEY-BOWES INC KIWANIS CLUB OF CLINTON, OK PITNEY BOWES INFOSEND, INC	40300-1090 40300-2010 40300-2605 40300-2605 40300-2010 40300-2010 40300-2120	POSTAGE DUES, SUBSCRIPTIONS, DUES, SUBSCRIPTIONS, POSTAGE POSTAGE	WORKER'S COMP FY2020/2021 20/21 POSTAGE MACH LEASE CIVIC CLUB DUES BLANCHARD CIVIC CLUB DUES BLANCHARD POSTAGE REFILL POSTAGE REFILL BILLING FOR SEPT 20 TOTAL:	2,358.32 148.44 40.00 40.00 170.55 13.19 1,793.68 4,564.18
LEGAL AND COURTS	OK MUN. ASSURANCE GROUP	40400-1090	WORKERS' COMPENSATIO	WORKER'S COMP FY2020/2021 _ TOTAL:	701.00
POLICE ADMINISTRATION	DEPT OF PUBLIC SAFETY OK MUN. ASSURANCE GROUP WEX BANK dba WRIGHT EXPRESS	40501-2110 40501-1090 40501-2425	RENTAL CHARGES WORKERS' COMPENSATIO FUEL, OIL, ETC.	LEASE OLETS EQUIP SYSTEM WORKER'S COMP FY2020/2021 FUEL USE TOTAL:	350.00 1,314.25 108.35 1,772.60
POLICE SUPPORT SERVICE	OK MUN. ASSURANCE GROUP	40502-1090	WORKERS' COMPENSATIO	WORKER'S COMP FY2020/2021 _ TOTAL:	2,625.40 2,625.40
POLICE OPERATIONS	OK MUN. ASSURANCE GROUP GUARDIAN SECURITY SYSTEMS, I WEX BANK dba WRIGHT EXPRESS			WORKER'S COMP FY2020/2021 ALARM MONITORING PD FUEL USE TOTAL:	6,492.27 19.50 2,181.43 8,693.20
POLICE ANIMAL CONTROL	OK MUN. ASSURANCE GROUP WEX BANK dba WRIGHT EXPRESS	40504-1090 40504-2425	WORKERS' COMPENSATIO FUEL, OIL, ETC.	WORKER'S COMP FY2020/2021 FUEL USE	491.81 103.92

# COUNCIL REPORT

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DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
				TOTAL:	595.73
FIRE ADMINISTRATION	OK MUN. ASSURANCE GROUP	40601-1090	WORKERS' COMPENSATIO	WORKER'S COMP FY2020/2021	1,159.62 1,159.62
FIRE PROTECTION	OK MUN. ASSURANCE GROUP CIRCLE R ASPHALT MAINTENANCE WEX BANK dba WRIGHT EXPRESS JT'S WRECKER SERVICES, LLC AUDIBLE AN AMAZON CO	40606-2470 40606-2425 40606-2045	FACILITIES MAINTENAN FUEL, OIL, ETC. VEHICLE REPAIR & MAI	WORKER'S COMP FY2020/2021 LAY STRIPING IN BAYS FUEL USE TOW E3 FROM 69-PATRIOT WFO LEADERSHIP/SELF HELP TRAIN TOTAL:	5,913.23 840.00 1,129.31 450.00 847.50 9,180.04
EMERGENCY MGMT	PUBLIC SERVICE CO OF OK dba EVERBRIDGE, INC	40607-2456 40607-2085	STORM SIREN MAINT & PROFESSIONAL SERVICE	ELECTRIC SERVICE/ALL DEPTS COMMUNITY NOTIFICATION SYS TOTAL:	34.65 5,500.00 5,534.65
INSPECTION	OK MUN. ASSURANCE GROUP CUSTER COUNTY CLERK WEX BANK dba WRIGHT EXPRESS			WORKER'S COMP FY2020/2021 LIEN RELASE 618 N 17TH FUEL USE TOTAL:	555.42 18.00 163.04 736.46
PARKS MAINTENANCE	OKLAHOMA NATURAL GAS CO OK MUN. ASSURANCE GROUP PUBLIC SERVICE CO OF OK dba  JEFF BAILEY ELECTRIC, LLC 28 RENTALS, LLC  WEX BANK dba WRIGHT EXPRESS	41108-1090 41108-2075 41108-2075 41108-2120 41108-2110 41108-2110	ELECTRIC CHARGES ELECTRIC CHARGES CONTRACTUAL SERVICES	NATURAL GAS SERVICE WORKER'S COMP FY2020/2021 ELECTRIC SERVICE/ALL DEPTS ELECTRIC SERVICE/ALL DEPTS RPR SOFTBALL FIELD LIGHTS TLT MINI GF/SOCCER TOILET KLUMP PARK FUEL USE TOTAL:	828.36 953.54
SWIMMING POOL	OKLAHOMA NATURAL GAS CO OK MUN. ASSURANCE GROUP PUBLIC SERVICE CO OF OK dba JEFF BAILEY ELECTRIC, LLC	41109-2075	ELECTRIC CHARGES	NATURAL GAS SERVICE WORKER'S COMP FY2020/2021 ELECTRIC SERVICE/ALL DEPTS REPAIRED MOTOR ON KIDDIE P TOTAL:	703.04
STREETS MAINTENANCE	CIRCLE S PAVING CO INC OK MUN. ASSURANCE GROUP PUBLIC SERVICE CO OF OK dba JEFF BAILEY ELECTRIC, LLC WEX BANK dba WRIGHT EXPRESS	41208-2076 41208-2120		TYPE C ASPHALT WORKER'S COMP FY2020/2021 ELECTRIC SERVICE/ALL DEPTS RPR FIXTURE LT POLE 600 FR FUEL USE TOTAL:	
RECREATION	OKLAHOMA NATURAL GAS CO OK MUN. ASSURANCE GROUP CITY OF CLINTON  PUBLIC SERVICE CO OF OK dba  DENNIS MCABEE DBA MCABEE'S S PITNEY BOWES WEX BANK dba WRIGHT EXPRESS	41408-1090 41408-2060 41408-2065 41408-2460 41408-2075	WATER CHARGES SEWER CHARGES MISCELLANEOUS ELECTRIC CHARGES ELECTRIC CHARGES OPERATING SUPPLIES POSTAGE	WORKER'S COMP FY2020/2021	24 41

### COUNCIL REPORT

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DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	GUSTAVO RAMOS	41408-2120 41408-2130 41408-2130	CONTRACTUAL SERVICES FACILITIES REPAIR FACILITIES REPAIR	PRES WASH & PAINT SOCCER B RPLC WALL OFFICE ACME REGROUT WOMEN'S SHOWER ACM TOTAL:	1,400.00 900.00 200.00 7,726.45
CEMETERY	OK MUN. ASSURANCE GROUP WEX BANK dba WRIGHT EXPRESS	41600-1090 41600-2425	WORKERS' COMPENSATIO FUEL, OIL, ETC.	WORKER'S COMP FY2020/2021 FUEL USE TOTAL:	832.37 106.11 938.48
FACILITIES MAINTENANCE	ARTIC AIR REFRIG. INC. JEFF BARRICK DBA BARRICK PLU OKLAHOMA NATURAL GAS CO OK MUN. ASSURANCE GROUP GUARDIAN SECURITY SYSTEMS, I PUBLIC SERVICE CO OF OK dba JEFFERSON JANITORIAL SERVICE	41700-2080 41700-1090 41700-2120 41700-2120 41700-2075 41700-2075	FACILITIES REPAIR FACILITIES REPAIR NATURAL GAS CHARGES WORKERS' COMPENSATIO CONTRACTUAL SERVICES CONTRACTUAL SERVICES ELECTRIC CHARGES ELECTRIC CHARGES CONTRACTUAL SERVICES CONTRACTUAL SERVICES		395.00 102.00 588.82 127.82 29.00 24.50 202.48 7,485.64 3,200.00 810.00

# COUNCIL REPORT

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FUND: CAPITAL IMPROVEMNT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION DESCRIPTION	AMOUNT
POLICE OPERATIONS	C.O.P.S. PRODUCTS LLC	40503-3030 40503-3030	OTHER EQUIPMENT ARMOR HAMMANS OTHER EQUIPMENT ARMOR HAMMANS	
PARKS MAINTENANCE	DEERE CREDIT, INC	41108-4005	DEBT SERVICE - PRINC LEASE PYMNT 2	2 JD MOWERS 932.58 70TAL: 932.58
ACME BRICK PARK	JEFF BAILEY ELECTRIC, LLC	41408-3035	IMPROVEMENTS OTHER T RPL ALL LIGHT	TING W/ LED AC 4,878.76 TOTAL: 4,878.76

### COUNCIL REPORT

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FUND: HOUSING/HOPE VI FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
HOUSING-HOPE VI MAIN S	ARTIC AIR REFRIG. INC. OKLAHOMA NATURAL GAS CO GUARDIAN SECURITY SYSTEMS, PUBLIC SERVICE CO OF OK dba JEFFERSON JANITORIAL SERVICE	44900-2075	CONTRACTUAL SERVICES ELECTRIC CHARGES	REPAIR HALLWAY AC HOPE APT NATURAL GAS SERVICE ALARM MONITORING HOPE APT ELECTRIC SERVICE/ALL DEPTS SWEEP HOPE STAIRWAY TOTAL:	395.00 34.76 24.50 130.70 50.00

### COUNCIL REPORT

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DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
GOVERNING BOARD	CLINTON DAILY NEWS RANDOLPH S MEACHAM, P.C. STAPLES ADVANTAGE	40100-2025 40100-2085 40100-2085 40100-2405 40100-2405 40100-2405	LEGAL PUBLICATIONS PROFESSIONAL SERVICE PROFESSIONAL SERVICE OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	RESOLUTION 909 PUBLICATION ELCTN RSLUTN CONF M LOVE ELECTION RESOLUTION COMB BINDING SPINES NOTEPADS NOTEPADS	75.95 1,740.00 180.00 9.79 66.68 66.68-
ADMINISTRATION	BALLARD'S OF CLINTON INC RANDOLPH S MEACHAM, P.C.  AT&T MOBILTY INTEGRIS HEALTH dba INTEGRIS O.S.B.I. (BACKGROUND CK) INFINISOURCE COBRA ADMINISTR OK TURNPIKE AUTHORITY DR. ROBERT BLAKEBURN SCHOONMAKER DRUG & ALCOHOL T  STAPLES ADVANTAGE  AMAZON.COM INTERLINEBRANDS, INC. dba SU EMPIRE PAPER	40200-2045 40200-2085 40200-2617 40200-2616 40200-2616 40200-2616 40200-2610 40200-2616 40200-2616 40200-2616 40200-2616 40200-2405 40200-2405 40200-2617 40200-2617 40200-2617 40200-2617 40200-2617	VEHICLE REPAIR & MAI PROFESSIONAL SERVICE PROFESSIONAL SERVICE COVID 19 SUPPLIES/EX EMPLOYEE HEALTH & SA PROFESSIONAL SERVICE CONFERENCES, BUSINES EMPLOYEE HEALTH & SA EMPLOYEE HEALTH & SA EMPLOYEE HEALTH & SA OFFICE SUPPLIES OFFICE SUPPLIES COVID 19 SUPPLIES/EX COVID 19 SUPPLIES/EX COVID 19 SUPPLIES/EX COVID 19 SUPPLIES/EX	CTY MGR OIL FILTER CHNG ATND CNL MTG CONF EM MTG EMP DISCPLN PROCEDURES FIRSTNET WIRELESS PE FIRE PHYSICAL GERSTENKO PE BCKGRND CK HURD COBRA NOTICES 113 PIKE PASS TOLLS PD COVID TESTING JULY 16 2 PE DRUGSCREEN CUMMINS PE DRUG SCREEN NGUYEN FILES TAPE PAPER CLIPS STA COPY PAPER NOTEPADS FOLDER WALL PAPER TRAY 2 INK CATRIDGES BLEACH 4 DISPENSERS FOR SANITIZER	59.98 570.00 1,245.00 179.90 475.00 15.00 1,247.52 12.30 950.00 45.00 45.00 138.43 69.88 10.20 40.80 54.72 182.14
FINANCE	MONROE SYSTEMS ASSN OF PUBLIC TREASURERS OF STAPLES ADVANTAGE	40300-2405 40300-2605 40300-2405 40300-2405 40300-2405 40300-2405	OFFICE SUPPLIES DUES, SUBSCRIPTIONS, OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	2 ACCOUNTING CALCULATORS ANNUAL MEMBERSHIP BLANCHAR ADDING RIBBON POSTIT NOTES ADDING RIBBON REFILL ERASE RED PENS NOTEPADS FOLDERS TOTAL:	463.77 159.00 25.90 7.75 10.80 40.03
POLICE ADMINISTRATION	AT&T  RANDOLPH S MEACHAM, P.C.  CELLULAR NETWORK PARTNERSHIP  STAPLES ADVANTAGE	40501-2005 40501-2005 40501-2005 40501-2085 40501-2005 40501-2405	TELEPHONE TELEPHONE TELEPHONE PROFESSIONAL SERVICE TELEPHONE OFFICE SUPPLIES	BUSINESS LOCAL SERVICE VOICE OVER TELEPHONE VOICE OVER TELEPHONE FRWRKS MEMO DAVIS TRT CLM ON CALL CELL PHONE COPY PAPER TOTAL:	278.08 225.30 225.30 405.00 36.22 175.96
POLICE SUPPORT SERVICE	ATWOODS	40502-2405	OFFICE SUPPLIES	ANTIBACTERIAL WIPES TOTAL:	71.76
POLICE OPERATIONS	MONROE SYSTEMS ASSN OF PUBLIC TREASURERS OF STAPLES ADVANTAGE  AT&T  RANDOLPH S MEACHAM, P.C. CELLULAR NETWORK PARTNERSHIP STAPLES ADVANTAGE  ATWOODS  BALLARD'S OF CLINTON INC ELK SUPPLY CO INC  DOLLAR GENERAL CHARGED SA	40503-2045 40503-2045 40503-2405 40503-2410 40503-2405 40503-2405 40503-2431 40503-2431	VEHICLE REPAIR & MAI VEHICLE REPAIR & MAI OFFICE SUPPLIES OPERATING SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES PRISONER BOARDING PRISONER BOARDING	OIL CHANGE U15 OIL CHANGE U31 BOLTS FOR MOUNTS MARKING PAINT KEYS FOR UNITS VELCRO FOR COMPUTERS FORKS AND SPOONS JAIL CLEANING SUPPLIES JAIL	40.00 50.68 4.17 54.53 2.72 12.67 52.00 47.60

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	HAC, INC, DBA HOMELAND, UNIT  RADIO SHACK MISCELLANEOUS V MISCELLANEOU K & S TIRE INC OK TURNPIKE AUTHORITY STAPLES ADVANTAGE HOLIDAY INN EXPRESS & SUITES JP MORGAN CHASE BANK NA  ATWOODS ROCIC	40503-2431 40503-2405 40503-2615	PRISONER BOARDING PRISONER BOARDING OFFICE SUPPLIES TRAINING & DEVELOPME	GROC JAIL GROC JAIL FLASH DRIVE CHICK FIL A TRAINING DELAT LUCILLES RINKEL HAMMANS OK CHICK FIL A TRAINING DELAT TORCHYS TRAINING DELATORRE LUCILLES TRAINING OKELLEY BAD DADDYS TRAINING DELATOR CANELOS STAFF MEETING BAD DADDYS BURGER DELATORR FREDDYS TRAINING DELATORR OIL CHANGE U16 PIKE PASS TOLLS ENVELOPES DVD R LABELS HOLIDAY IN DELATORRE TRAIN FOX VALLEY CLASS CANCELLED FOX VALLEY TECH CORRECTIO OIL CHANGE U7 EQUIPMENT	53.49 426.88 19.98 8.25 40.95 12.90 11.75 30.47 14.25 9.88 40.48 12.75 8.79 43.94 10.95 213.51 411.02 395.00 395.00 43.94 300.00
	STAPLES ADVANTAGE ATWOODS PALMAR CAP-CHUR EQUIPMENT, I	40504-2410 40504-2410 40504-2410 40504-2410	OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES OPERATING SUPPLIES	RECEIPT BOOKS HOSE TRASH BAGS POUND SUPPLIES ACO TOTAL:	64.68 29.99 21.98 145.68 270.12
FIRE ADMINISTRATION	AT&T  MISCELLANEOUS V MISCELLANEOU  STANDLEY SYSTEMS, LLC  STAPLES ADVANTAGE	40601-2005 40601-2005 40601-2005 40601-2615 40601-2405 40601-2405	TELEPHONE TELEPHONE TELEPHONE TRAINING & DEVELOPME OFFICE SUPPLIES OFFICE SUPPLIES	BUSINESS LOCAL SERVICE VOICE OVER TELEPHONE VOICE OVER TELEPHONE EFONLINE LEADERSHIP TRNG S PRINTER SERVICE AGREEMENT LARGE STAPLER 3 HOLE PUNCH	92.57 257.48 257.48 9.95 42.43 61.33
FIRE PROTECTION	BALLARD'S OF CLINTON INC CLINTON LAUNDRY AND CLEANERS ELK SUPPLY CO INC CHIEF FIRE & SAFETY CO INC LITTKE'S STORE LOCKE SUPPLY COMPANY HAC, INC, DBA HOMELAND, UNIT O'REILLY AUTOMOTIVE INC	40606-2045 40606-2045 40606-2111 40606-2455 40606-2470 40606-2421 40606-2421 40606-2421 40606-2421 40606-2422 40606-2422 40606-2470 40606-2470 40606-2470 40606-2431 40606-2425	VEHICLE REPAIR & MAI VEHICLE REPAIR & MAI LAUNDRY RENTALS SAFETY EQUIPMENT FACILITIES MAINTENAN PARTS - VEHICLE MAIN MAINTENANCE/OTHER PARTS - VEHICLE MAIN PARTS - EQUIPMENT MA PARTS - EQUIPMENT MA PARTS - EQUIPMENT MA FACILITIES MAINTENAN FACILITIES MAINTENAN FACILITIES MAINTENAN MEALS FUEL, OIL, ETC.	COMM2 OIL CHANGE BP102 RPRS MATS MOPS TOWELS MED GLOVES STATION SUPP BP103 BP103 VIKING DXL RPR BP102 NOZZLE BUY AND INSTALL KIT SHARPEN CHAIN SECOND CHARGE TO BE REIMBU AC FILTERS REIMBURSEMENT FOR SEC TRAN CHIEF MEAL FUELMIX	80.52 898.09 91.31 80.00 85.32 21.57 24.28 650.00 455.00 34.99 5.00 100.71 100.71 100.71 100.71

3

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION DESCRIPTION	AMOUNT
	H & R AUTO SUPPLY, LLC dba N ATWOODS  AMAZON.COM  TACTICALGEAR.COM RIBCRIB CATERING FIREDEPTCOFFEE.COM	40606-2421 40606-2421 40606-2470 40606-2470 40606-2470 40606-2435 40606-2421 40606-2421 40606-2421 40606-2435 40606-2431 40606-2470	PARTS - VEHICLE MAIN DEF RESC E1 PARTS - VEHICLE MAIN BULB L11 AIR FILTERS FACILITIES MAINTENAN STATION SUPP FACILITIES MAINTENAN PARKING LOT LIGHT UNIFORM SERVICE MS POLO PARTS - VEHICLE MAIN BULB TANKER FACILITIES MAINTENAN CLOROX PARTS - VEHICLE MAIN TURN SIG BULBS UNIFORM SERVICE STATION UNIFORMS MEALS CHIEFS MEETING MEAL FACILITIES MAINTENAN STATION COFFEE	32.97 147.76 28.95 33.98 149.48 20.78 34.95 45.24 46.48 891.09 344.75 83.99
INSPECTION		41000-2085 41000-2085 41000-2085 41000-2085	PROFESSIONAL SERVICE LEGAL NOTICE 26017 PROFESSIONAL SERVICE MAIL ABTMNT NOTICES FEES PROFESSIONAL SERVICE BRITTAIN EASEMENT ISSUES PROFESSIONAL SERVICE TEXAS BANKRUPTCY COUNSEL TOTAL:	89.00 24.60 795.00 75.00 983.60
PARKS MAINTENANCE	CLINTON LAUNDRY AND CLEANERS ELK SUPPLY CO INC	\$ 41108-2435 41108-2435 41108-2435 41108-2435 41108-2435 41108-2410	UNIFORM REPLACEMENT UNIFORMS OPERATING SUPPLIES FLYING INSECT KILLER	22.54 9.19 18.48 9.19 132.24 3.99
187	LITTKE'S STORE  K & S TIRE INC  ATWOODS	41108-2410 41108-2422 41108-2439 41108-2420 41108-2410	UNIFORM REPLACEMENT UNIFORMS OPERATING SUPPLIES FLYING INSECT KILLER OPERATING SUPPLIES MARKING PAINT PARTS-EQUIPMENT MAIN EDGER BLADES FERTILIZERS FERTILIZER TIRES, BATTERIES, ET MOWER TIRE RPR OPERATING SUPPLIES SPRAY PAINT WATER TOTAL:	38.84 24.00 800.00 15.00 15.95 1,089.42
SWIMMING POOL	ELK CITY POOLS & SPAS SAM'S CLUB / GECRB	41109-2410 41109-2416	OPERATING SUPPLIES TEST KIT FOR POOL CONCESSION SUPPLIES CONCESSION FOR POOL TOTAL.	104.09 66.90 170.99
	CLINTON LAUNDRY AND CLEANERS	41208-2435 41208-2435	UNIFORM SERVICE UNIFORMS UNIFORM SERVICE UNIFORMS	19.47 19.47 132.48 19.47 19.47 18.98 12.14 8.95
	CKENERGY ELECTRIC COOPERATIV	41208-2410 41208-2476 41208-2476 41208-2410 7 41208-2076 41208-2076 41208-2076 41208-2076 41208-2422	UNIFORM SERVICE OPERATING SUPPLIES SHOP TOWELS SFTY GLOVES OPERATING SUPPLIES KEY REPLACEMENT OPERATING SUPPLIES NUTS BOLTS SCREWS OPERATING SUPPLIES SQUEEGE SPRAY BOTTLE SIDEWALK REPAIR & MA FRISCO SIDEWALK RPR SIDEWALK REPAIR & MA FRISCO SIDEWALK RPR OPERATING SUPPLIES CLAMP HOSES STREET LIGHTING CHAR INTERCHANGE LITES STREET LIGHTING CHAR I40 CHEROKEE LTS STREET LIGHTING CHAR I40 CHEROKEE LTS STREET LIGHTING CHAR I40 CHEROKEE LTS PARTS-EQUIPMENT MAIN EQUIP RPRS	19.28 31.15 9.74 17.30 64.65 131.09 108.94 113.87 1,661.75

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	WELDON PARTS, INC O'REILLY AUTOMOTIVE INC K & S TIRE INC CELLULAR NETWORK PARTNERSHIP ATWOODS	41208-2422 41208-2422 41208-2425 41208-2045 41208-2420 41208-2005 41208-2425 41208-2410	PARTS-EQUIPMENT MAIN FUEL, OIL, ETC. VEHICLE REPAIR & MAI		548.78 1,090.56 44.73 19.19 113.00 38.47 24.99 7.96
RECREATION	ELK SUPPLY CO INC	41408-2470 41408-2410	FACILITIES MAINTENAN OPERATING SUPPLIES	PAINT FOR SOCCER BATHROOM KEYS TO ACME	
	PEPSI COLA BOTTLING CO, INC HAC, INC, DBA HOMELAND, UNIT	41408-2416 41408-2416 41408-2416	OPERATING SUPPLIES CONCESSIONS FOR RESA CONCESSIONS FOR RESA CONCESSIONS FOR RESA	TOOLS AND BASEBOARD GLUE GATORADE FOR CONCESSION CONCESSION SUPPLIES POP FOR CONCESSION CONCESSION SUPPLIES	79.67 561.00 73.50 234.00
	AT&T MOBILTY	41408-2416 41408-2020 41408-2020	DATA PROCESSING  DATA PROCESSING	POP FOR CONCESSION INTERNET ARMORY INTERNET ARMORY	282.12 124.02 124.02
		41408-2020 41408-2305 41408-2416 41408-2416	DATA PROCESSING AFTER SCHOOL PROGRAM CONCESSIONS FOR RESA CONCESSIONS FOR RESA	FREEZER POPS FOR CONCESSIO POP FOR CONCESSION INTERNET ARMORY INTERNET ARMORY CABLE ONE ASP SNACKS CONCESSION SUPPLIES CONCESSION SUPPLIES CONCESSION SUPPLIES SUPPLIES FOR STEP CLASS	88.94 577.13 343.40 214.90
	AMAZON.COM WHOLESALE FITNESS SUPPLY LLC DOBSON TECHNOLOGIES TRANSPOR	41408-2605	CONCESSIONS FOR RESA OPERATING SUPPLIES DUES, SUBSCRIPTIONS, DATA PROCESSING	CONCESSION SUPPLIES SUPPLIES FOR STEP CLASS MONTHLY SUBSCRIPTION INTERNET SERVICE TOTAL:	151.88 40.18 209.90 100.50 3,500.01
CEMETERY	CLINTON LAUNDRY AND CLEANERS	41600-2435 41600-2435 41600-2435 41600-2435 41600-2435	UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE UNIFORM SERVICE	UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS UNIFORMS	18.71 18.71 18.71 131.72 18.71 206.56
FACILITIES MAINTENANCE	CLINTON LAUNDRY AND CLEANERS		UNIFORM SERVICE	TOTAL: UNIFORMS	9.29
	ELK SUPPLY CO INC	41700-2435 41700-2130 41700-2410 41700-2130 41700-2410 41700-2410	OPERATING SUPPLIES	UNIFORMS LIBRARY WM BTHRM RPR NUTS BOLTS SCREWS 6TH ST STRG DR KNOB RPLC 6TH ST STRG KEY RPLCMNT LIGHT BULBS	9.29 11.68 9.60 26.28 3.20 23.38
	CKENERGY ELECTRIC COOPERATIV LOCKE SUPPLY COMPANY	41700-2075 41700-2130 41700-2470 41700-2410	FACILITIES MAINTENAN OPERATING SUPPLIES	LIGHT BULBS BILLBOARD SIGN LIBRARY LAMP RPLC FD OUTSIDE WATER FAUCET PARTS 6TH ST BLDG	35.70 29.26 121.90 13.76
	AT&T  HAC, INC, DBA HOMELAND, UNIT  MISCELLANEOUS V MISCELLANEOU  SPARKLIGHT			BUSINESS LOCAL SERVICE EASTSIDE ALARM SRVS COFFEE AND CREAMER CITY HA FIREWALL SSL CERT CABLE ONE	

10-01-2020 10:38 AM

COUNCIL REPORT

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DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
	AMAZON.COM	41700-2410	OPERATING SUPPLIES	COVID EASTSIDE SPRAY	1,799.00
		41700-2130	FACILITIES REPAIR	ICE MAKER REPL	549.00
		41700-2020	DATA PROCESSING	UPS BATTERY REPL	84.95
	INTERLINEBRANDS, INC.	dba SU 41700-2410	OPERATING SUPPLIES	TRASH BAGS AND PAPER TOWEL	730.80
		41700-2410	OPERATING SUPPLIES	AA AND AAA BATTERIES	162.00
		41700-2410	OPERATING SUPPLIES	TISSUE PAPER TOWELS	339.90
		41700-2410	OPERATING SUPPLIES	MOP HANDLE PAPER TOWELS TP	349.89
	DOBSON TECHNOLOGIES TE	RANSPOR 41700-2020	DATA PROCESSING	INTERNET SERVICE	874.19
				TOTAL:	6,001.76

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FUND: CAPITAL IMPROVEMNT

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
POLICE OPERATIONS	TYLER W. DAVIS	40503-3025	VEHICLES	INSTALL RADAR AND LED LIGH	600.00
FIRE PROTECTION	CHIEF FIRE & SAFETY CO INC TOTAL RADIO INC	40606-3030 40606-3020	OTHER EQUIPMENT RADIO EQUIPMENT	GK GEAR PPE 4 JOTTOS AND 4 MOBILES TOTAL:	3,235.00 3,441.08 6,676.08

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FUND: HOUSING/HOPE VI FUND

DEPARTMENT	VENDOR NAME	GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
HOUSING-HOPE VI	MAIN S AT&T  TERMINIX INTERNATIONAL	44900-2005 44900-2005 44900-2120	TELEPHONE TELEPHONE CONTRACTUAL SERVICES	HOPE LOCAL SERVICE HOPE ALARM LOCAL SERVICE RODENT CONTROL HOPE APTS TOTAL:	166.78 166.78 800.00 1,133.56

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FUND: POOLED CASH

DEPARTMENT	VENDOR NAME		GL ACCOUNT	ACCOUNT DESCRIPTION	DESCRIPTION	AMOUNT
NON-DEPARTMENTAL	JP MORGAN CHASE	BANK NA	2310	PCARD LIABILITY	8/25/20 STATEMENT/PURCHASE	73,904.92 73,904.92
	====	=========	FUND TOTALS ====			
	100	GENERAL FUN	D	91,581.58		
	430	CAPITAL IMP		7,401.34		
	520	HOUSING/HOP	E VI FUND	634.96		
	700	PUBLIC WORK	S AUTHORITY	472,405.82		
	710	SOLID WASTE	AUTHORITY	56,186.69		
	720	CLINTON AIR	PORT AUTHORITY	16,539.71		
	730	RECREATION	TRUST AUTHOR.	18,201.70		
	740	CLINTON IND	USTRIAL AUTH.	30,421.83		
	750	ECON DEV AU	THORITY	243.45		
	770	CLINTON HOS	PITAL AUTH.	375.00		
	999	POOLED CASH		73,904.92		
			ND TOTAL:	767,897.00		

TOTAL PAGES: 14

### **INTER-LOCAL AGREEMENT**

WHEREAS, on March 11, 2020, the World Health Organization (WHO) declared the coronavirus COVID-19 disease to be a pandemic; and

WHEREAS, on March 13, 2020, the President of the United States declared a National Emergency; due to the COVID-19 Virus pandemic; and

WHEREAS, on March 15, 2020, the Governor of the State of Oklahoma declared an emergency caused by the impending threat of COVID-19 to the people of this State and the public's peace, health and safety; and

WHEREAS, on March 16, 2020 the Supreme Court and Court of Criminal Appeals for the State of Oklahoma canceled all jury terms;

WHEREAS, the Governor's statewide emergency declaration and that of the Supreme Court and Court of Criminal Appeals has been renewed and extended numerous times and remains in effect; and

WHEREAS, on April 29, 2020 the Supreme Court and the Court of Criminal Appeals modified their Joint Order and required that all Jury Trials be rescheduled for a jury docket after July 31, 2020; and

WHEREAS, the April 29, 2020 Joint Order required the continued use of all available means to ensure the health of all participants in any court proceedings, limited the number of individuals in specified spaces and required social distancing; and

WHEREAS, it is the duty of the Officials of Custer County and the City Council of the City of Clinton to protect the health and safety of the City and its inhabitants, to preserve the peace and administer justice, and to provide emergency functions; and

WHEREAS, it is necessary in the administration of justice and that Jury Trials be conducted and that they be conducted in the most efficient and health conscience manner.

### **NOW THEREFORE:**

Staci Hunter, Custer County Court Clerk and the City Council for The City of Clinton, Oklahoma agree that Custer County (County) may utilize the Frisco Center, located at 101 S 4<sup>th</sup> St, Clinton, OK, for the purposes of conducting Jury Trials.

**Duration**: This Interlocal Agreement shall initially cover the 2020 Fall Jury Term, but may be extended as needed due to the COVID-19 pandemic. In order to allow for scheduling, County must notify City 60 day in advance of any future Jury Term. This Agreement shall terminate when the COVID-19 emergency is declared by the Governor of the State of Oklahoma to be over.

**Use of Space**: County shall be entitled to use (1) all common areas, (2) one half of the Exhibit Hall, and (3) an extended meeting room, for the purpose of conducting Jury Trials. The Trial Judge and Frisco Center personal shall determine the most appropriate extended meeting room to utilize for the purposes of the Jury Trial prior to each jury trial.

**Consideration**: As consideration for the use of the space, County shall reimburse City \$20 per room, per day utilized, in order to offset the cleaning costs. City shall invoice County within 30 days of the completion of the applicable Jury Term.

Dated this day of	, 2020.
CITY OF CLINTON, OKLAHOMA	CUSTER COUNTY, OKLAHOMA
David Berrong, Mayor	Staci Hunter, Custer Co. Ct. Clerk
ATTEST:	ATTEST:
21 21 1 1	Secretary
Debra Blanchard,	
Acting City Clerk	



September 30, 2020

Robert Johnston City Manager P O Box 1177 Clinton, OK 73601

Dear Mr. Johnston,

The Clinton Chamber of Commerce would like to close Frisco Avenue from  $10^{th}$  Street to  $4^{th}$  Street on October 31, 2020 for the Trunk and Treat event for Halloween from 5:00 p.m. - 9:00 p.m.

-Coldwell

Thanks you,

Julie Burden Caldwell, IOM

President



# Agenda Commentary

**Item Title:** Request to rename Mars Road street.

Staff Source: Gene McCullough, IT Director

**History/Background Information:** Previously, the street named C&A Road was renamed to Mars Road, after Doane Pet Foods was purchased by the Mars Corporation.

**Item/Subject Summary:** As Red Collar has purchased the facility from Mars, they are requesting the short road that has no other addresses on it be renamed to Pet Way. That would make their address 1 Pet Way.

Price/Cost: ?

**Recommendation:** Staff recommends taking actions necessary to change the street name, as it has been done in the recent past.



# Agenda Commentary

Subject: Acme Brick Park Building repairs

Staff Source: Toby Anders Code Enforcement Officer/Building Inspector

**History/Background Information:** In May of 2019 the City of Clinton experienced a heavy rain event; due to the surface water running in to the building it damaged the interior of the building. This included walls, carpet, flooring and doors. A claim was filed with the City's insurance company, which has been paid out for a total of \$28,293.63.

# **Recommendation:**

**Excel Subcontractors** 

\$19,020.00 price includes 2 custom doors

Buddy's remodeling

\$15,450.00 + price of 2 custom doors for racket ball courts

of

# -Proposal-



# **Excel Subcontractors**

MAILING: Route 2, Box 239 · Clinton, Oklahoma 73601
Insulation · Suspended Ceiling · Siding

		m.	Data
Proposal submitted to		Phone	Date C 13-9 097
City of Clinton		Job Name	8-13-2020
ollear O		Job Name  2 South aff  Job location	ices
City, State and ZIP code		Job location	D 1
		A Come Brick	( Pork
Architect	Date of Plans		Job Phone
			<u> </u>
We hereby submit specifications ar	nd estimates for:		
			1 41200
Renove do	enoged she	track+dispas	al 725 =
	O _		1000
Replace 9/8	shutrock T	ape, Bed, Testin	e 1575 50
Fireme Pac	A 2 office	s+Claset	1500=
Renave Corp. Deplace ha	of Tib &S crop	> Alue, clespasal	37700
Qualage Jag	of Cove	y - 1	113400
Mysterse			100
			119347
			49340
100		D0	:493°
	ntuance 20w	MUSCX	
			1,1,00
			542700
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			f the sum of
We propose hereby to furnish ma	terial and labor-complete i	n accordance with above specifi	97. Cun Cun Cun
We propose hereby to furnish ma	faer hundre	Thenty Levent	1/49dollars (\$2) 727= ).
Payment to be made as follows:	. 0	J	
All material is guaranteed to be as specified. All work according to standard practices. Any afteration or de-	riation from above specifications involving		-1
extra costs will be executed only upon written orders	and will become an extra charge over and in strikes, accidents or delays beyond our	Signature	uch
control. Owner to carry fire, tornado and other ne	cessary insurance. Our workers are fully	Note: This proposal may be not accepted within	withdrawn by us if days.
covered by Workman's Compensation Insurance.	The above sylves	tiot noveless similar	
Acceptance of Proposal specifications and conditions are sa	distactory and are necessy		
accented You are authorized to do	the work as specified.	Signature	
Payment will be made as outlined a		Cianatura	
Date of acceptance:		Signature	

# -Proposal-



# **Excel Subcontractors**

MAILING: Route 2, Box 239 · Clinton, Oklahoma 73501

W. 75.	Insulation · Susp	oended Ceiling · Siding	
Proposal submitted to		none	8-13-2020
Street	Jo	DO Name Rocket [	Ball Court
City, State and ZIP code		Aene Bri	ek Pork
Architect	Date of Plans		Job Phone
Replace	O 1/2 mill	jom Renow	969800 11,85800 11,85800
We propose hereby to furnish mate  Therean Thouse Payment to be made as follows:	rial and labor—complete in	accordance with above sp	ecifications, for the sum of:
All material is guaranteed to be as specified. All work to according to standard practices. Any afteration or devia extra costs will be executed only upon written orders at above the estimate. All agreements contingent upon control. Owner to carry fire, tornado and other nece covered by Workman's Compensation Insurance.	nd will become an extra charge over and	Authorized Signature  Note: This proposal manot accepted within	y be withdrawn by us if days
Acceptance of Proposal— specifications and conditions are sati- accepted. You are authorized to do the Payment will be made as outlined ab	stactory and are nereby he work as specified. ove.		1)
Date of acceptance:		Signature	

of

# --Proposal-



# **Excel Subcontractors**

MAILING: Route 2, Box 239 · Clinton, Oklahoma 73601

Mailing: Route 2, Box 239 · Clinton, Oklahoma 73601

Mailing: Route 2, Box 239 · Clinton, Oklahoma 73601

Mailing: Route 2, Box 239 · Clinton, Oklahoma 73601

Mailing: Route 2, Box 239 · Clinton, Oklahoma 73601

Mailing: Route 2, Box 239 · Clinton, Oklahoma 73601

Insulation · Sus	perioda Celling - Siding
Vik of Clinton	Phone 8-13-2020
Street	Alone Brick Pork
City, State and ZIP code	South Stavogs
Architect Date of Plans	Job Phone
Ne hereby submit specifications and estimates for:  Renove 36" k21 of white  Hordie backer + Tope J	ock Ryplace With
	5300
We propose hereby to furnish material and labor—complete in file that the payment to be made as follows:	accordance with above specifications, for the sum of:  dollars (\$55000).
All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.	Authorized Signature Note: This proposal may be withdrawn by us if not accepted within days
Acceptance of Proposal—The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.	Signature
Date of acceptance:	Signature

**BUDDY'S REMODELING** 

PO BOX 71

BUTLER, OK73625

PHONE: 580-309-7417

EMAIL: buddyfrankielarue@yahoo.com

Bid Proposal

**ESTIMATE ONLY** 

To: CITY OF CLINTON

From: BUDDY'S REMODELING

RE: REPAIRS ON ACME BRICK PARK

600 S 28TH ST CLINTON, OK

Date: 11-21-2019

# ESTIMATE BID ONLY

**SITE 1&2** 

**DEMO 2 OFFICES 17X15 & 14X12** 

REMOVE MOLDY DRYWALL / CARPET, AND FLOOR MOLDING

REPLACE DRY WALL 17X15X4 TAPE, MUD, TEXTURE & PAINT

REPLACE CARPET

**REPLACE 4" FLOOR MOLDING** 

\$4,500.00

SITE 3

DEMO RECQUETBALL COURT 40L X 20W

REMOVE LAMINATE FLOORING

REMOVE FLOOR MOLDING

REPLACE LAMINATE FLOORING

REPLACE 4" RUBBER MOLDING

\$4,800.00

SITE 4

**DEMO 120' FLOOR MOLDING** 

**REPLACE 120' MOLDING** 

\$750.00

SITE 5

DEMO 40'X20' LAMINATE FLOORING AND FLOOR MOLDING

REPLACE LAMINATE FLOORING REPLACE 4' MOLDING 120'

\$4,800.00

SITE 6
DEMO DRYWALL 21' L X 4' W
I RECOMMEND USING CONCRETE BOARD

REPLACE DRYWALL, TO PERVET FUTURE PROBLEMS DEALING WITH FLOOD WATERS \$600.00

TOTAL BID ESTIMATE ONLY

\$15,450.00

THANK YOU BUDDY LARUE

# 004806578301 POLICY NO. FL 6/18/2018 - 6/18/2019 POLICY TERM \$250,000.00 AMT OF BLDG COV AT TIME OF LOSS

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

### **PROOF OF LOSS**

(See reverse side for Privacy Act Statement and Paperwork Burden Disclosure Notice)

BRITTAIN AND ASSOC.	
AGENT	
PO BOX 1355, CLINTON, OK 73601	
ACENCY AT	

A450 000 00		PO BOX 1355, CLINT	ON, OK 73601
\$150,000.00	<del></del>	AGENCY AT	
AMT OF CONTS CO	V AT TIME OF LOSS		
TO THE NATIONAL F	FLOOD INSURANCE PROGRAM:		
At time of loss, by abo	ove indicated policy of insurance, you insured the interest of		
CITY OF CLINTO	DN; 600 S 28TH ST ; Clinton, OK 73601		
against loss by flood t assignments attached	to the property described according to the terms and conditions of $\boldsymbol{s}$ if thereto.	aid policy and of all forms, endorsement	s, transfers and
TIME AND ORIGIN	A Flood-with NFIP	loco care di	o'clock AM.,
	on the 07 day of May, 2019 . The ca	03.63	
	GCF due to heavy rains over extended time frame	¥ 28,2	
OCCUPANCY	The premises described, or containing the property described, v purpose whatever:	\$ 28,293.63	ws, and for no other
	State Government Owned		
INTEREST	No other person or persons had any interest therein or encumber CITY OF CLINTON		
1. FULL AMOUNT OF	FINSURANCE applicable to the property for which claim is present	eu is	\$400,000.00
2. ACTUAL CASH VA	LUE of building structures		\$1,543,703.05
3. ADD ACTUAL CAS	H VALUE OF CONTENTS of personal property insured		\$150,000.00
4. ACTUAL CASH VA	LUE OF ALL PROPERTY		\$1,693,703.05
5. FULL COST OF RE	EPAIR OR REPLACEMENT (Building and Contents)		\$7,752.43
6. LESS APPLICABLE	E DEPRECIATION		\$0.00
7. ACTUAL CASH VA	LUE LOSS is		\$7,752.43
8. LESS DEDUCTIBLE	ES		\$1,250.00
9. NET AMOUNT CLA	MMED under above numbered policy is		\$6,502.43
your insured to violate destroyed or damaged	originate by any act, design or procurement on the part of your insur- the conditions of the policy, or render it void; no articles are mention of at the time of said loss, no property saved has in any manner beer that has in any manner been made. Any other information that may be	ned herein or in annexed schedules but n concealed, and no attempt to deceive t	such as were he said insurer as to
Applicable Federal R	s insurance (policy) is issued Pursuant to the National Flood In legulations in Title 44 of the Code of Federal Regulations, Subc representations of fact may be punishable by fine, imprisonme	hapter B, and that knowingly and will	fully making any
claims or interest that	extent of the payment made or advanced under this policy; the insur t he has against any person, firm or corporation liable for the loss o preby authorizes the insurer to sue any such third party in his name.	r damage to the property for which paym	
The insured hereby warmay be liable in damag	arrants that no release has been given or will be given or settlemen ges to the insured with respect to the claim being made herein.	t or compromise made or agreed upon w	rith any third party who
The furnishing of this b	plank or the preparation of proofs by a representative of the above i	nsurer is not a waiver of any of its rights.	
I declare under penalty	y of perjury that the information contained in the foregoing is true ar	nd correct to the best of my knowledge a	nd belief.
Executed this	day of, 20	-	
Name			

# 004806578301 POLICY NO. FL 6/22/2019 6/22/2018 POLICY TERM

# DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

### **PROOF OF LOSS**

BRITTAIN AND ASSOC.	
AGENT	_
PO BOX 1355, CLINTON, OK 73601	
ACENCY AT	

\$250,000.00		(San rayarsa sida far Briya	y Act Statement and	BRITTAIN AND ASSU	, C.
AMT OF BLDG COV AT TIME OF LOSS		(See reverse side for Privacy Act Statement and Paperwork Burden Disclosure Notice)		AGENT	
\$150,000.00				PO BOX 1355, CLINTON AGENCY AT	I, OK 73601
AMT OF CONTS CO	V AT TIME OF LOSS			NOLNOT //!	
TO THE NATIONAL F	LOOD INSURANCE PF	ROGRAM:			
		surance, you insured the intere	st of		
	N; 600 S 28th St; (	. •	or or		
against loss by flood t assignments attached		l according to the terms and co	nditions of said policy and	of all forms, endorsements, tr	ansfers and
TIME AND ORIGIN	A Flood-with NFII	D	loss occurred	d about the hour of Eight	o'clock AM.,
	on the 26 day	of May, 2019	. The cause of the said lo	oss was:	
	GCF due to heavy	rains over extended time	e frame that inundate	d	
OCCUPANCY	The premises describe purpose whatever: State Government	d, or containing the property de	escribed, was occupied at	the time of the loss as follows	, and for no other
INTEREST		rsons had any interest therein o	or encumbrance thereon e	xcept:	
1. FULL AMOUNT OF	INSURANCE applicable	e to the property for which clair	n is presented is		\$400,000.00
2. ACTUAL CASH VA	LUE of building structure	98			\$1,543,703.05
3. ADD ACTUAL CAS	H VALUE OF CONTEN	TS of personal property insured			\$150,000.00
4. ACTUAL CASH VA	LUE OF ALL PROPERT	Υ			\$1,693,703.05
5. FULL COST OF RE	PAIR OR REPLACEME	NT (Building and Contents)			\$25,946.58
6. LESS APPLICABLE	DEPRECIATION				\$2,905.38
7. ACTUAL CASH VA	LUE LOSS is				\$23,041.20
8. LESS DEDUCTIBLE	ES				\$1,250.00
9. NET AMOUNT CLA	IMED under above num	bered policy is			\$21,791.20
your insured to violate destroyed or damaged	the conditions of the po at the time of said loss,	gn or procurement on the part licy, or render it void; no article no property saved has in any n made. Any other information	s are mentioned herein or manner been concealed, a	in annexed schedules but suc and no attempt to deceive the	ch as were said insurer as to
Applicable Federal R	egulations in Title 44 o	issued Pursuant to the Natio of the Code of Federal Regula may be punishable by fine,	tions, Subchapter B, and	d that knowingly and willful	ly making any
claims or interest that	t he has against any per	nde or advanced under this poli son, firm or corporation liable for rer to sue any such third party	or the loss or damage to th		
		as been given or will be given o		se made or agreed upon with	any third party who
The furnishing of this b	lank or the preparation	of proofs by a representative of	the above insurer is not a	waiver of any of its rights.	
I declare under penalty	of perjury that the infor	mation contained in the foregoi	ng is true and correct to th	ne best of my knowledge and l	belief.
Executed this	day	v of	, 20		
Name					