



Meeting/Event Grant Application

Requests Must be Submitted Prior to the 1st Tuesday of Each Month to be Included in the Chamber of Commerce Executive Board Agenda.

Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4th St. Clinton, OK 73601

Organization Applicant Information

Organization/Agency Name: Clinton Public Schools/Basketball Boosters		Date: 10/05/17
Mailing Address: 1720 Opal		Phone: 580-323-1800
City: Clinton	State: OK	ZIP Code: 73601
Year Founded/Established:	Non-Profit: Yes No (Please circle)	Website: clintonokschools.org
Type of Organization/Agency (brief description of activities and primary purpose):		

Public Education

Event/Emergency Contact Information

Event Contact Person: Chad Pugh		Title: Tournament Director
Address: 1720 Opal		Phone: 405-243-7077
City: Clinton	State: OK	Zip: 73601
Email Address:		2 nd Phone:

Meeting/Event Information

Name of Meeting/Event: Hub City Classic			
Date Event Begins	01/04/2018	Date Event Ends	01/06/2018
Full Description of proposed Fund usage for Meeting/Event (Be specific):			
<p>Grant is to help fund the Hub City Classic High School Basketball Tournament.</p> <p>The tournament will consist of 16 teams (8 boys & 8 girls) coming from as far away as Burkburnett, Texas and Guymon, Oklahoma. Clinton used to host this tournament but lost it for several years. It was revived 4 years ago. The tournament cost in excess of \$11,000 to host. Fund raising by the Booster club has failed to cover the costs each year. In order to continue to maintain this tournament in Clinton, we are seeking assistance.</p>			
Date of Last Meeting/Event	01-2017	Number/Years Previously Received Funds	0
Meeting/Event Funding Amount Requested:		\$5,000.00	



Meeting/Event Grant Application (Continued)

Organization/Agency Name: **Clinton Public Schools/Basketball Boosters** Date: **10/05/17**

Economic Impact

Anticipated Economic Benefit or Impact to the City of Clinton:

\$25,000.00

Expected Visitor Attendance to Clinton:	650	Local Visitors (within 75 miles)	100	Area Visitors (outside 75 miles)	450	Out of State Visitors	100
---	------------	----------------------------------	------------	----------------------------------	------------	-----------------------	------------

Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms): **150x2 = 300** Host Hotel/Motel: **None at this time**

Overflow Hotels/Motels:

Anticipated Meeting/Event Facilities Required: **Clinton High School Dome**

Dispersal Information

Name and Address to Appear on Check: **Clinton High School Athletics/Basketball Boosters**

Name: **Clinton Public Schools/Basketball Boosters**

Address: **1720 Opal**

City: **Clinton** State: **OKlahoma** ZIP Code: **73601**

Terms

We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented.

Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.

Authorized Applicant Signature:  Applicant Title: **Basketball Booster President**

Printed Name: **Allyson Adams** Application Date: **10/5/17**

Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.

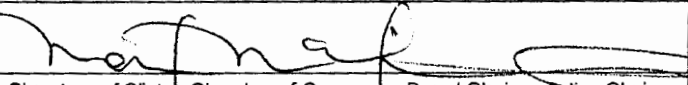
Funding Process

The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2nd Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3rd Tuesday regularly scheduled meetings.

A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.

Clinton Chamber of Commerce Executive Board Funding Recommendation

Grant Amount Recommended to the Clinton City Council for Final Approval: **\$ 5000.00** Date: **10/11/17**

Signature of Clinton Chamber of Commerce Board Chair or Acting Chair:  Printed Name: