

1/15/2015 2:50 PM  
 PACKET: 07390 01/15/2015  
 VENDOR SET: 01  
 FUND : 740 CLINTON INDUSTRIAL AUTH.  
 DEPARTMENT: N/A NON-DEPARTMENTAL  
 BUDGET TO USE: CB-CURRENT BUDGET

REGULAR DEPARTMENT PAYMENT REGISTER

PAGE: 15

BANK: FNBAP

| VENDOR   | NAME                    | ITEM #            | G/L ACCOUNT NAME | DESCRIPTION                               | CHECK# | AMOUNT    |
|----------|-------------------------|-------------------|------------------|-------------------------------------------|--------|-----------|
| 01-01575 | OK DEPT OF COMMERCE     | I-JAN-15          | 740-2851         | NOTES PAYABLE LN PYMT 8671 CDBG           | 078093 | 364.58    |
| 01-09435 | AMERICAN ELECTRIC POWER | I-JAN.15          | 740-40000-2075   | ELECTRIC CHGS ELECTRIC SERVICE/ALL DEPTS  | 078070 | 0.00      |
|          |                         |                   |                  | DEPARTMENT NON-DEPARTMENTAL               | TOTAL: | 364.58    |
| 01-00240 | CHAMBER OF COMMERCE     | I-JAN-15          | 740-41508-2120   | CONTRACTUAL S FAC MANG AGRMNT 7/14-6/15   | 078075 | 8,000.00  |
| 01-01535 | OKLAHOMA NATURAL GAS CO | I-JAN.15          | 740-41508-2080   | NATURAL GAS C NATURAL GAS SERVICE         | 078096 | 0.00      |
| 01-01925 | AT&T                    | I-JAN-15          | 740-41508-2005   | TELEPHONE TELEPHONE SERVICE               | 078072 | 57.52     |
| 01-02505 | CITY OF CLINTON         | I-JAN 15          | 740-41508-2060   | WATER CHARGES WATER BILL CONF CENTER      | 078077 | 32.05     |
|          |                         | I-JAN 15          | 740-41508-2065   | SEWER CHARGES SEWER BILL CONF CENTER      | 078077 | 18.68     |
|          |                         | I-JAN 15          | 740-41508-2070   | GARBAGE CHARG GARBAGE CHARGES CONF CENTER | 078077 | 133.48    |
|          |                         | I-JAN 15          | 740-41508-2460   | MISCELLANEOUS FEES CONF CENTER            | 078077 | 4.70      |
| 01-04630 | WRIGHT BROADCASTING     | I-2304-00009-0016 | 740-41508-2016   | ADVERTISING ADVRTSNG FRISCO/GOLF/ABP      | 078103 | 799.00    |
| 01-05365 | KECO                    | I-67780           | 740-41508-2016   | ADVERTISING AD CONTRACT SEP14- JUN15      | 078086 | 780.00    |
| 01-09435 | AMERICAN ELECTRIC POWER | I-JAN.15          | 740-41508-2075   | ELECTRIC CHAR ELECTRIC SERVICE/ALL DEPTS  | 078070 | 0.00      |
| 01-13175 | FLEETCOR DBA/FUELMAN    | I-NP43259490      | 740-41508-2425   | FUEL, OIL, ET FUEL USE                    | 078083 | 0.00      |
| 01-17395 | HEWLETT-PACKARD FINANCI | I-600440490       | 740-41508-2410   | OPERATING SUP COMPUTER/LAPTOP LEASE       | 078085 | 25.60     |
|          |                         |                   |                  | DEPARTMENT 1508 CONF CTR OPERATION        | TOTAL: | 9,851.03  |
|          |                         |                   |                  | FUND 740 CLINTON INDUSTRIAL AUTH. TOTAL:  |        | 10,215.61 |

1/28/2015 11:41 AM  
 PACKET: 07407 01/26/15  
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| VENDOR   | NAME                    | ITEM #            | G/L ACCOUNT NAME                    | DESCRIPTION                                  | CHECK# | AMOUNT |
|----------|-------------------------|-------------------|-------------------------------------|----------------------------------------------|--------|--------|
| 01-02740 | RANDOLPH S MEACHAM, P.C | I-41180           | 740-40000-2085                      | PROFESSIONAL MTGS/LETTERS/PH CONF/DRFT RES   | 078215 | 195.00 |
| 01-09435 | AMERICAN ELECTRIC POWER | I-FEB 15          | 740-40000-2075                      | ELECTRIC CHGS ELECTRIC SERVICE/ALL DEPTS     | 078139 | 0.00   |
|          |                         |                   |                                     | DEPARTMENT NON-DEPARTMENTAL                  | TOTAL: | 195.00 |
| 01-00120 | ARTIC AIR REFRIG. INC.  | I-017077          | 740-41508-2130                      | FACILITIES RE RPR A/C IN NORTH WING          | 078144 | 405.00 |
| 01-00260 | ELK SUPPLY CO INC       | I-688155/5        | 740-41508-2470                      | FACILITIES MA LIGHT BULBS - FRISCO           | 078164 | 97.86  |
| 01-00735 | FARMER BROTHERS CO      | I-61133732        | 740-41508-2410                      | OPERATING SUP COFFEE SERVICE                 | 078187 | 213.36 |
| 01-01125 | K-MART #4782            | I-5646            | 740-41508-2410                      | OPERATING SUP SODA WESTERN EQUIPMENT         | 078205 | 43.01  |
| 01-01535 | OKLAHOMA NATURAL GAS CO | I-FEB 15          | 740-41508-2080                      | NATURAL GAS C NATURAL GAS SERVICE            | 078228 | 234.37 |
| 01-01950 | HAC, INC, DBA HOMELAND, | I-386923          | 740-41508-2410                      | OPERATING SUP DONUTS FOR TEXTBOOK CARAVAN    | 078198 | 53.88  |
| 01-03810 | TUFF FIRE & SAFETY, INC | I-1275            | 740-41508-2120                      | CONTRACTUAL S FIRE EXT INSP/REPAIRS          | 078257 | 130.65 |
| 01-04630 | WRIGHT BROADCASTING     | I-2304-00009-0017 | 740-41508-2016                      | ADVERTISING ADVRTSNG FRISCO/GOLF/ABP         | 078265 | 799.00 |
| 01-07820 | CDW GOVERNMENT INC      | I-RN77958         | 740-41508-2410<br>TRIPP LITE OUTLET | OPERATING SUP CABLE ENDS/SURGE PROT/CBL TIES | 078158 | 19.14  |
| 01-09435 | AMERICAN ELECTRIC POWER | I-FEB 15          | 740-41508-2075                      | ELECTRIC CHAR ELECTRIC SERVICE/ALL DEPTS     | 078139 | 0.00   |
| 01-15045 | JEFF BAILEY ELECTRIC, L | I-2157            | 740-41508-2130                      | FACILITIES RE RPR LT IN LOBBY BATHROOM       | 078202 | 181.20 |
| 01-16565 | CENTER POINT ENERGY SER | I-1839833         | 740-41508-2080                      | NATURAL GAS C NATURAL GAS SERV CH/FRISCO     | 078159 | 967.04 |
| 01-16920 | HIBU INC- DBA HIBU INC  | I-JAN-15          | 740-41508-2016                      | ADVERTISING ADVERTISING FRISCO CENTER        | 078197 | 119.00 |

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|------------------------------------------|-------------------------|-------------|------------------|-----------------------------------------|--------|----------|
| 01-17395                                 | HEWLETT-PACKARD FINANCI | I-600443577 | 740-41508-2410   | OPERATING SUP COMPUTER/LAPTOP LEASE     | 078196 | 25.60    |
| 01-17645                                 | GALLAGHER BENEFIT SERVI | I-JAN 15    | 740-41508-1040   | HEALTH & LIFE HEALTH INSURANCE PREMIUMS | 078192 | 32.25    |
| DEPARTMENT 1508 CONF CTR OPERATION       |                         |             |                  |                                         | TOTAL: | 3,321.36 |
| 01-00430                                 | CUSTER COUNTY ABSTRACT  | I-2038      | 740-45700-3055   | PROJ ADMIN CO UPDATE ABSTRACT COMMERCE  | 078176 | 245.00   |
| INDUSTRIAL CENTER                        |                         |             |                  |                                         |        |          |
| DEPARTMENT 5700 LAND/COMM/INDUST DEV     |                         |             |                  |                                         | TOTAL: | 245.00   |
| FUND 740 CLINTON INDUSTRIAL AUTH. TOTAL: |                         |             |                  |                                         |        | 3,761.36 |