



## **Agenda Commentary**

**Item Title/ Subject:** Custer County AARP Agreement

**Staff Source:** City Clerk Lisa Anders

**History/Background Information:** Previously the City budget has included a contribution to AARP in the form of fuel for their transportation program. The 2010-2011 budget allowed for an expenditure of \$2,800.00. This was allotted each month by use of the Fuelman Card program. The 2011-2012 budget allows for an expenditure of \$3,500.00 per the agreement being presented.

**Item/Subject Summary:** The agreement between AARP and City of Clinton contains requirement for providing transportation opportunities for handicapped, disabled and senior citizens of Clinton and documentation of the services provided. The City will contribute \$3,500.00 to the transportation program if AARP.

**Price/Cost:** \$3,500.00

**Recommendation:** Approval of Letter of Agreement



Office of the City Manager

Steve A. Hewitt

August 3, 2011

Gerrie Cordes, President  
Custer County AARP Chapert 1258  
Clinton, OK 73601

W.C Waldrop, Transportation Chairman  
Custer County AARP Chapter 1258  
Clinton, OK 73601

Dear Gerrie and W. C,

Please review and sign this letter of agreement between Custer County AARP Chapter 1258 (Clinton) and the City of Clinton.

**Custer County AARP Chapter 1258, will continue to provide transportation opportunities for the handicapped, disabled, and senior citizens of Clinton. Furthermore, Chapter 1258 shall meet all federal and state requirements and guidelines.**

**Chapter 1258, shall provide semi-annual reports to the City documenting the services and number of participants.**

**The City of Clinton will contribute \$3,500.00, as appropriated by the City Council in the 2011-12 Fiscal Budget. Custer County AARP Chapter 1258, will present their annual request to the City by March 1<sup>st</sup> of each year. This ensures City Staff and City Council time to review during the annual budget process.**

Please sign and return to the City Manager's office.

Gerrie Cordes  
Custer County AARP Chapter 2158

Date: 8/5/11

W.C Waldrop

Date: 8/5/2011

\_\_\_\_\_  
City of Clinton

Date: \_\_\_\_\_

Respectfully,

Steve A. Hewitt  
Steve A. Hewitt, City Manager