

**COMMUNITY WILDFIRE PROTECTION PLAN – NATIONAL FIRE PLAN
REIMBURSEMENT GRANT APPLICATION-FY10
OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD, AND FORESTRY
FORESTRY SERVICES**

LEGAL APPLICANT: _____ DATE: 4/6/10

NAME: City of Clinton

ADDRESS P.O. Box 1177 CITY: Clinton

ZIP CODE + 4: 73601-1177 COUNTY: Custer RURAL FIRE COORDINATOR: Mark Gardner

FEDERAL EMPLOYER IDENTIFICATION NUMBER (FEI#): 73- 6005149

CONTACT PERSON: Allen Bryson, Mayor PHONE: 580-323-0217

ADDRESS: P.O. Box 1177, Clinton, Oklahoma 73601-1177

PROJECT FUNDING: Community Wildfire Protection Plan

Project total \$ 10,000.00

CERTIFICATION: To the best of my knowledge and belief, data in this application are true and correct, the documents have been duly authorized by the governing body of the applicant, and the applicant will comply with the attached assurances. Applicant further certifies the local funds are available to match the grant request.

Signature and Title of Certified Representative Date

COMMUNITY INFORMATION

A. List the name, address, and phone number of person(s) who can be contacted concerning the Community Wildfire Protection Plan Grant.

Mayor: Allen Bryson

City Clerk: Lisa Anders

Fire Chief: Wade Anders

Other Persons: _____

B. List the name, address, and phone number of person(s) responsible for the following:

Filing Grant Forms: Grayson Bottom

Handling Invoices: Grayson Bottom

APPLICATION DEADLINE April 30, 2010