

Robert Johnston

From: Julie Caldwell
Sent: Monday, August 11, 2025 10:19 AM
To: Robert Johnston
Cc: Amy Jones
Subject: Street Closures

Mr. Johnston,

I am needing to request street closures on September 13 from 6:30 a.m.-3:00 p.m. from 5th street to 9th Street for the Route 66 Festival.

I am also needing them closed on December 2 from 6:00-8:00 p for the Festival of Lights Parade.

October 30, we need streets closed from 5:30p-8:30p for Trunk or Treat.

I have sent parade forms to the Chief of Police for approval and I am requesting these from you and the City Council.

Thank you,

Julie Caldwell, IOM
President
Clinton Chamber of Commerce



Festival
of Lights



CITY OF CLINTON
PARADE PERMIT APPLICATION

A PERSON DESIRING A PARADE PERMIT SHALL FILE AN APPLICATION WITH THE CHIEF OF POLICE ON FORMS PROVIDED BY SUCH OFFICER. SUCH APPLICATION SHALL BE FILED NOT LESS THAN SEVEN (7) DAYS NOR MORE THAN TEN (10) DAYS BEFORE THE DATE ON WHICH IT IS PROPOSED TO CONDUCT PARADE.

THE CHIEF OF POLICE, WHERE GOOD CAUSE IS SHOWN THEREFORE, SHALL HAVE THE AUTHORITY TO CONSIDER ANY APPLICATION HEREUNDER WHICH IS FILED LESS THAN SEVEN (7) OR MORE THAN TEN (10) DAYS BEFORE THE DATE SUCH PARADE IS PROPOSED TO BE CONDUCTED.

- 1.) NAME Julie Caldwell
ADDRESS 101 S 4th
TELEPHONE NUMBER 323-2222
- 2.) ORGANIZATION OR BEHALF OF Clinton Chamber
- 3.) PARADE CHAIRMAN
NAME Julie Caldwell
ADDRESS _____
TELEPHONE NUMBER _____
- 4.) DATE OF PARADE Dec 2, 2025
START TIME OF PARADE 6:00P END TIME OF PARADE 7:00P
- 5.) ROUTE OF TRAVEL Frisco Avenue
START POINT 10th END POINT 5th
- 6.) APPROXIMATE NUMBER OF PERSONS, ANIMALS AND VEHICLES WHICH CONSTITUTE SUCH PARADE 50
DESCRIPTION OF ANIMALS _____
DESCRIPTION OF VEHICLE Cars, buses, floats
- 7.) PORTION OF THE WIDTH OF THE STREETS PURPOSED TO BE TRAVEL AN
- 8.) ASSEMBLY LOCATION FOR SUCH PARADE Methodist Church
- 9.) THE TIME UNITS OF THE PARADE WILL BEGIN TO ASSEMBLE 5:30 AM ☒ PM
- 10.) THE INTERVAL OF SPACE TO BE MAINTAINED BETWEEN UNITS OF SUCH PARADE 10 FT.

11.) IF THE PARADE IS DESIGNED TO BE HELD BY, AND ON BEHALF OF OR FOR, ANY PERSON OTHER THAN THE APPLICANT, THE APPLICANT FOR SUCH PERMIT SHALL FILE WITH THE CHIEF OF POLICE AND COMMUNICATION IN WRITING FROM THE PERON PROPOSING TO HOLD THE PARADE, AUTHORIZING THE APPLICANT TO APPLY FOR THE PERMIT ON HIS BEHALF.

12.) ANY ADDITIONAL INFORMATION WHICH THE CHIEF OF POLICE SHALL FIND REASONABLY NECESSARY TO A FAIR DETERMINATION AS TO WHETHER A PERMIT SHOULD BE ISSUED. (1991 CODE § 21-244)



CITY OF CLINTON
PERMIT FOR PARADE



NAME/ORGANIZATION ISSUED TO: Clinton Chamber of Commerce
DATE AND TIME OF PARADE: 12/02/25 1800 hrs - 1900 hrs
LOCATION OF PARADE: Frisco Avenue, from South 10th Street to South 5th Street

APPROVED:

Luis De La Torre DATE 08/11/25
LUIS DE LA TORRE
CHIEF OF POLICE
CLINTON, OK



Trunk or
Treat



CITY OF CLINTON
PARADE PERMIT APPLICATION

A PERSON DESIRING A PARADE PERMIT SHALL FILE AN APPLICATION WITH THE CHIEF OF POLICE ON FORMS PROVIDED BY SUCH OFFICER. SUCH APPLICATION SHALL BE FILED NOT LESS THAN SEVEN (7) DAYS NOR MORE THAN TEN (10) DAYS BEFORE THE DATE ON WHICH IT IS PROPOSED TO CONDUCT PARADE.

THE CHIEF OF POLICE, WHERE GOOD CAUSE IS SHOWN THEREFORE, SHALL HAVE THE AUTHORITY TO CONSIDER ANY APPLICATION HEREUNDER WHICH IS FILED LESS THAN SEVEN (7) OR MORE THAN TEN (10) DAYS BEFORE THE DATE SUCH PARADE IS PROPOSED TO BE CONDUCTED.

- 1.) NAME Julie Caldwell
ADDRESS 101 S 9th
TELEPHONE NUMBER 323-2222
- 2.) ORGANIZATION, OR BEHALF OF
Clinton Chamber
- 3.) PARADE CHAIRMAN
NAME Julie Caldwell
ADDRESS _____
TELEPHONE NUMBER _____
- 4.) DATE OF PARADE 10/30/2025
START TIME OF PARADE 6:00p END TIME OF PARADE 8:30p
- 5.) ROUTE OF TRAVEL 10th to 5th St
START POINT _____ END POINT _____
- 6.) APPROXIMATE NUMBER OF PERSONS, ANIMALS AND VEHICLES WHICH CONSTITUTE SUCH PARADE _____
DESCRIPTION OF ANIMALS _____
DESCRIPTION OF VEHICLE trunks for trunk or treat
- 7.) PORTION OF THE WIDTH OF THE STREETS PURPOSED TO BE TRAVEL _____
All
- 8.) ASSEMBLY LOCATION FOR SUCH PARADE Clinton Library
- 9.) THE TIME UNITS OF THE PARADE WILL BEGIN TO ASSEMBLE 6:00 AM/PM
- 10.) THE INTERVAL OF SPACE TO BE MAINTAINED BETWEEN UNITS OF SUCH PARADE N/A FT.
- 11.) IF THE PARADE IS DESIGNED TO BE HELD BY, AND ON BEHALF OF OR FOR, ANY PERSON OTHER THAN THE APPLICANT, THE APPLICANT FOR SUCH PERMIT SHALL FILE WITH THE CHIEF OF POLICE AND COMMUNICATION IN WRITING FROM THE PERON PROPOSING TO HOLD THE PARADE, AUTHORIZING THE APPLICANT TO APPLY FOR THE PERMIT ON HIS BEHALF.
- 12.) ANY ADDITIONAL INFORMATION WHICH THE CHIEF OF POLICE SHALL FIND REASONABLY NECESSARY TO A FAIR DETERMINATION AS TO WHETHER A PERMIT SHOULD BE ISSUED. (1991 CODE § 21-244)

CITY OF CLINTON
PERMIT FOR PARADE



NAME/ORGANIZATION ISSUED TO: Clinton Chamber of Commerce
DATE AND TIME OF PARADE: 10/30/25 1800 hrs - 2030 hrs
LOCATION OF PARADE: Frisco Avenue, from South 10th Street to South 5th Street.

APPROVED:

Luis De La Torre

LUIS DE LA TORRE
CHIEF OF POLICE
CLINTON, OK

DATE 08/11/25