Robert Johnston

From:

Julie Caldwell

Sent:

Monday, August 11, 2025 10:19 AM

To:

Robert Johnston

Cc:

Amy Jones

Subject:

Street Closures

Mr. Johnston,

I am needing to request street closures on September 13 from 6:30 a.m.-3:00 p.m. from 5th street to 9th Street for the Route 66 Festival.

I am also needing them closed on December 2 from 6:00-8:00 p for the Festival of Lights Parade. October 30, we need streets closed from 5:30p-8:30p for Trunk or Treat.

I have sent parade forms to the Chief of Police for approval and I am requesting these from you and the City Council.

Thank you,

Julie Caldwell, IOM
President
Clinton Chamber of Commerce



Festival Lights



CITY OF CLINTON PARADE PERMIT APPLICATION

A PERSON DESIRING A PARADE PERMIT SHALL FILE AN APPLICATION WITH THE CHIEF OF POLICE ON FORMS PROVIDED BY SUCH OFFICER. SUCH APPLICATION SHALL BE FILED NOT LESS THAN SEVEN (7) DAYS NOR MORE THAN TEN (10) DAYS BEFORE THE DATE ON WHICH IT IS PROPOSED TO CONDUCT PARADE.

THE CHIEF OF POLICE, WHERE GOOD CAUSE IS SHOWN THEREFORE, SHALL HAVE THE AUTHORITY TO CONSIDER ANY APPLICATION HEREUNDER WHICH IS FILED LESS THAN SEVEN (7) OR MORE THAN TEN (10) DAYS BEFORE THE DATE SUCH PARADE IS PROPOSED TO BE CONDUCTED.

1.) NAME THE CALCULATION ADDRESS TO CALCULATE TELEPHONE NUMBER 323-2222
2.) ORGANIZATION, OR BEHALF OF
3.) PARADE CHAIRMAN NAME Julie Colowell ADDRESS TELEPHONE NUMBER
4.) DATE OF PARADE LOS END TIME OF PARADE 7; 00 P
5.) ROUTE OF TRAVEL TO SEE THEOUR START POINT 10th END POINT 5th
6.) APPROXIMATE NUMBER OF PERSONS, ANIMALS AND VEHICLES WHICH CONSTITUTE SUCH PARADE SCRIPTION OF ANIMALS DESCRIPTION OF VEHICLE Ocs, 50 50 50 50 50 50 50 50 50 50 50 50 50
7.) PORTION OF THE WIDTH OF THE STREETS PURPOSED TO BE TRAVEL
8.) ASSEMBLY LOCATION FOR SUCH PARADE Methodist (hurch
9.) THE TIME UNITS OF THE PARADE WILL BEGIN TO ASSEMBLEAMKPM
10.) THE INTERVAL OF SPACE TO BE MAINTAINED BETWEEN UNITS OF SUCH PARADEFT.
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- 11.) IF THE PARADE IS DESIGNED TO BE HELD BY, AND ON BEHALF OF OR FOR, ANY PERSON OTHER THAN THE APPLICANT, THE APPLICANT FOR SUCH PERMIT SHALL FILE WITH THE CHIEF OF POLICE AND COMMUNICATION IN WRITING FROM THE PERON PROPOSING TO HOLD THE PARADE, AUTHORIZING THE APPLICANT TO APPLY FOR THE PERMIT ON HIS BEHALF.
- 12.) ANY ADDITIONAL INFORMATION WHICH THE CHIEF OF POLICE SHALL FIND REASONABLY NECESSARY TO A FAIR DETERMINATION AS TO WHETHER A PERMIT SHOULD BE ISSUED.(1991 CODE § 21-244)



CITY OF CLINTON PERMIT FOR PARADE



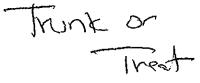
NAME/ORGANIZATION ISSUED TO: (linton Chamber of Commerce DATE AND TIME OF PARADE: 12/02/25 1800 hrs - 1900 hrs LOCATION OF PARADE: Frisco Avinu, From South 10th Street

APPROVED:

DATE 08/11/25

IVIS DE LA TORRE CHIEF OF POLICE CLINTON, OK







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1.) NAME Julie Caldwell ADDRESS 101 S 420 TELEPHONE NUMBER 323- 2222
2.) ORGANIZATION, OR BEHALF OF
3.) PARADE CHAIRMAN NAME Line (alduele ADDRESS TELEPHONE NUMBER
4.) DATE OF PARADE 030/2025 START TIME OF PARADE 6:00 END TIME OF PARADE 8:30
5.) ROUTE OF TRAVEL 10 th to 5 th START POINT END POINT
6.) APPROXIMATE NUMBER OF PERSONS, ANIMALS AND VEHICLES WHICH CONSTITUTE SUCH PARADE
7.) PORTION OF THE WIDTH OF THE STREETS PURPOSED TO BE TRAVEL
8.) ASSEMBLY LOCATION FOR SUCH PARADE CINDA When
9.) THE TIME UNITS OF THE PARADE WILL BEGIN TO ASSEMBLE 6/20 AM/PM
10.) THE INTERVAL OF SPACE TO BE MAINTAINED BETWEEN UNITS OF SUCH PARADEFT.
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CITY OF CLINTON PERMIT FOR PARADE



NAME/ORGANIZATION ISSUED TO: Clinton Chamber of Commerce DATE AND TIME OF PARADE: 10/30/25 /BOO his - 2030 his LOCATION OF PARADE: Frisco Avenue, from South 10th Street to South 5th Street.

DATE 08/11/25

APPROVED:

CHIEF OF POLICE

CLINTON, OK