

**PUBLIC NOTICE OF MEETING**  
**REGULAR MEETING OF CLINTON CITY COUNCIL**  
**TUESDAY, OCTOBER 20, 2020**  
**CLINTON CITY HALL**

**5:30 P.M.**

**AGENDA**

- 1. Call to Order**
- 2. Opening Prayer/Pledge**
- 3. Consent Agenda**
  - A. Consider minutes from October 6, 2020**
- 4. Action Items:**
  - A. Consider and take action on request for street closing on October 31<sup>st</sup>.**
  - B. Consider Resolution No. 913 authorizing the change of the name of Mars Road to Pet Way.**
  - C. Consider and take action on the Residential Anti-Displacement and Relocation Assistance Plan for the CDBG Grant for the Clinton Lake Water Treatment Plant Project.**
- 5. Council Report**
- 6. City Manager's Report**
- 7. Audience Participation**
- 8. Adjournment**

Filed this 16<sup>th</sup> day of October, 2020.

Posted on the bulletin board in the lobby of the Clinton City Hall on

October 16<sup>th</sup>, 2020, 2:25 P.M.

Debra Blanchard  
Debra Blanchard, Acting City Clerk

**MINUTES OF THE CLINTON CITY COUNCIL  
OCTOBER 6, 2020**

Minutes of the regular meeting of the Mayor and Councilmen of the Clinton City Council, City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, October 6, 2020 at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on Friday, October 2, 2020.

Mayor David Berrong called the meeting to order with the following present:

**MAYOR:** David Berrong

**CHAIRMEN:** Patch McComas, Ernie Dowdell, Bobby Stewart, Chris Jones

**CITY MANAGER:** Robert Johnston

**CITY TREASURER:** Debra Blanchard

**CITY ATTORNEY:** Ryan Meacham

**DEPUTY TREASURER:** Shona Stermer

**NEWS MEDIA:** Mike Smith and others

**OTHERS:** Paul Rinkel, Gene McCullough, Julie Burden-Caldwell, Toby Anders, Rhonda Williams, Dan Day, Judy Stewart, and others.

Dan Day opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

**AGENDA ITEM NO. 3: CONSENT AGENDA**

- A. Minutes of Regular Meeting of September 15, 2020
- B. Consider claims

Motion was made by Councilman Dowdell and seconded by Councilman Jones that Consent Agenda Item No. 3 (a) be approved.

Mayor put the motion to a roll call vote:

Aye: Dowdell, Jones, Stewart, McComas, Berrong  
Nay: None

Mayor declared the motion carried.

**AGENDA ITEM NO. 4: ACTION ITEMS**

**4A. CONSIDER AND TAKE ACTION ON INTER-LOCAL AGREEMENT WITH CUSTER COUNTY COURT CLERK.**

City Attorney, Ryan Meacham, stated that Custer County is wanting to enter into an Inter-Local Agreement with the City to use the Frisco Center for the upcoming Jury trials. With Covid-19, they are needing a larger facility to keep everyone safe through social distancing.

Motion was made by Councilman Dowdell and seconded by Councilman Jones to approve the Inter-Local Agreement with Custer County for the use of the Frisco Center.

Mayor put the motion to a roll call vote:

Aye: Dowdell, Jones, Stewart, McComas, Berrong

Nay: None

Mayor declared the motion carried.

**4B. CONSIDER AND TAKE ACTION ON STREET CLOSING REQUEST.**

Julie Burden-Caldwell stated that the Clinton Chamber of Commerce would like to close Frisco Avenue from 10<sup>th</sup> Street to 4<sup>th</sup> Street on October 31, 2020 for the Trunk and Treat event for Halloween from 5:00 p.m. to 9:00 p.m.

Councilmen ask that Julie provide the council with a protocol for the trunk or treat for keeping everyone safe due to Covid-19.

Motion was made by Councilman Jones and seconded by Councilman Dowdell to table this action till the October 20, 2020 meeting.

Mayor put the motion to a roll call vote:

Aye: Jones, Dowdell, Stewart, McComas, Berrong

Nay: None

Mayor declared the motion carried.

**4C. CONSIDER AND TAKE ACTION ON REQUEST TO CHANGE STREET NAME.**

IT Director, Gene McCullough, stated that the City has received a request from the Red Collar. They are requesting Mars Road, that has no other addresses on it, be renamed to Pet Way.

No action was taken.

**4D. CONSIDER AND TAKE ACTION ON ACME PARK BUILDING FLOOD DAMAGE REPAIR PROJECT**

Building Inspector, Toby Anders, explained that the City is needing to repair the interior of Acme Brick due to the heavy rains in May 2019. Anders explained that includes walls, carpet, flooring, and doors. Anders also stated that he has received two bids for the repair for the interior damage.

No action was taken.

**AGENDA ITEM NO 5: COUNCIL REPORT**

Councilman Dowdell stated that Gene McCullough did a great job as the Acting City Manager and appreciates all he did.

**AGENDA ITEM NO. 6: MANAGER'S REPORT**

City Manager, Robert Johnson, stated that his family has almost everything moved to Clinton and he is glad to be here.

**AGENDA ITEM 7. AUDIENCE PARTICIPATION**

None

**AGENDA ITEM NO. 8: ADJOURNMENT**

Motion made by Councilman McComas and second by Councilman Dowdell to adjourn the meeting.

Mayor put the motion to a roll call vote:

Aye: McComas, Dowdell, Jones, Stewart, Berrong

Nay: None

Mayor declared the meeting adjourned at 5:56 p.m.



October 14, 2020

Robert Johnston  
City Manager  
P O Box 1177  
Clinton, OK 73601

Dear Mr. Johnston,

The Clinton Chamber of Commerce would like to close Frisco Avenue from 10<sup>th</sup> Street to 4<sup>th</sup> Street on October 31, 2020 for the Trunk and Treat event for Halloween from 5:00 p.m. – 9:00 p.m.

Thanks you,

A handwritten signature in black ink that reads 'Julie Burden Caldwell'. The signature is fluid and cursive, with the first letters of each name being capitalized and prominent.

Julie Burden Caldwell, IOM  
President



October 8<sup>th</sup>, 2020

"Trunk or Treat" participation and attendee protocols for October 31, 2020

Definitions:

Participants – Those handing out candy

Attendees – Those receiving candy

Protocols

- All trunks/tailgates must face the street, not sidewalks to maximize social distancing
- All vehicles will be mapped out by the Chamber of Commerce with a maximum of three (3) vehicles on each side of each city block. Participants will be given their location along with a copy of event protocols.
- Participants must be adults
- As per Custer County Health Department, all participants must wear face masks and gloves and will not allow attendees to reach for their own candy.
- Each group of participants will have more than one adult to help move attendees through quickly to help maintain social distancing.
- No games will be allowed for attendees awaiting candy to keep the flow of attendees moving.
- Only pre-registered participants will be allowed to park and hand out candy.
- Only 25 participants will be accepted to hand out candy other than downtown businesses.

On October 8<sup>th</sup>, 2020, Julie spoke with Abby at the Custer County Health Department for a second time to confirm her recommendations were the same as previously discussed. She said that since COVID living on surfaces has been proven to be lower risk, people handing out candy with masks and gloves, also provided that the event will be held outside help determine that it would be ok for "Trunk or Treat" to be held.

We ask that all participants and attendees practice social distancing and other provided safety protocols to provide a safe and successful Trunk or Treat for our community.

**RESOLUTION NO. 913**

A RESOLUTION RENAMING THE PUBLIC THOROUGHFARE LOCATED OVER AND ACROSS CERTAIN TRACTS OF LAND LOCATED IN THE CLINTON CITY TRACTS OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 17 W.I.M. CUSTER COUNTY, OKLAHOMA BETWEEN RED COLLAR PET FOODS AND THE CUSTER COUNTY FAIR GROUNDS.

WHEREAS, Red Collar Pet Foods, Inc owns property in the Southwest Quarter of Section 26, Township 12 North, Range 17 WIM, which lies between 13<sup>th</sup> Street on the West, Mars Rd on the South, and State Highway 183 on the East;

WHEREAS, Red Collar Pet Foods, acquired the property from Mars Petcare and have requested that the area dedicated to public uses as a thoroughfare, currently identified as "Mars Road", be renamed to be known as "Pet Way";

WHEREAS, the road currently identified as "Mars Road", lies within the unplatted City Tracts of the City of Clinton and as such has no formally dedicated name;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLINTON, OK:

The request of Red Collar Pet Foods, Inc shall be approved and the road currently identified as "Mars Road" located in the Southwest Quarter of Section 26, Township 12 North, Range 17 WIM, lying between 13<sup>th</sup> Street on the West and State Highway 183 on the East shall heretofore be known as "**Pet Way**".

Adopted this \_\_\_\_ day of October, 2020.

\_\_\_\_\_  
Mayor, City of Clinton, Oklahoma

(SEAL)

ATTEST:

\_\_\_\_\_  
City Clerk, City of Clinton, Oklahoma

**RESIDENTIAL ANTI-DISPLACEMENT  
AND  
RELOCATION ASSISTANCE PLAN**

The City of Clinton will undertake a Water Treatment Improvement Project at the Clinton Lake Water Treatment Plant funded through the Community Development Block Grant Program. No demolition or conversion of low-and/or moderate-income dwelling units is anticipated by the City of Clinton in conjunction with the activities assisted with these funds. Under Section 104(d) of the Housing and Community Development Act of 1974, as amended, if such demolition or conversion occurs, before obligating or expending funds that will directly result in such demolition or conversion, the City of Clinton will make public and submit to the Oklahoma Department of Commerce the following information in writing:

1. A description of the proposed assisted activity;
2. The location on a map and number of dwelling units by size (number of bedrooms) that will be demolished or converted to use other than as low-and moderate-income dwelling units as a direct result of the assisted activity;
3. A time schedule for the commencement and completion of demolition or conversion;
4. The location on a map and number of dwelling units by size (number of bedrooms) that will be provided as replacement dwelling units;
5. The source of funding and a time schedule for the provision of replacement dwelling units;
6. The basis for concluding that each replacement dwelling unit will remain a low-and moderate-income dwelling for a least ten(10) years from the date of initial occupancy; and
7. Information demonstrating that any proposed replacement of dwelling units with smaller dwelling units is consistent with the housing needs of low-and moderate-income households in the jurisdiction.

If displacement of low-and moderate-income households occurs in conjunction with the Water Treatment project funded with CDBG funds, the City of Clinton will provide relocation assistance as described in 570.606 (b) to each low-and moderate-income-household displaced by the demolition of housing or by the conversion of a low-and moderate-income dwelling to another use as a direct result of assisted activities.

**PASSED AND APPROVED AND ADOPTED**, by the City Council of the City of Clinton this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
David Berrong, Mayor

\_\_\_\_\_  
Debra Blanchard, Acting City Clerk

CITY SEAL



**PUBLIC NOTICE OF MEETING**  
**REGULAR MEETING OF INDUSTRIAL AUTHORITY**  
**TUESDAY, OCTOBER 20, 2020**

**CLINTON CITY HALL**

**5:30 P.M.**

**AGENDA**

- 1. Call to Order**
- 2. Opening Prayer/Pledge**
- 3. Consent Agenda**
  - A. Consider approval of Minutes of October 6, 2020**
- 4. Action Items:**
  - A. Consider request for tourism funds for Oklahoma Western Heifer Show.**
- 5. Trustees' Report**
- 6. City Manager's Report**
- 7. Adjournment**

Filed this 16<sup>th</sup> day of October, 2020.

Posted on the bulletin board in the lobby of the Clinton City Hall on

October 16<sup>th</sup>, 2020, 2:25 A.M./P.M.

Debra Blanchard  
Debra Blanchard, Acting City Clerk

**MINUTES OF INDUSTRIAL AUTHORITY MEETING  
OCTOBER 6, 2020**

Minutes of the regular meeting of the Chairman and Trustees of the Clinton Industrial Authority City of Clinton, Oklahoma, Custer County, held in the City Council Room, City Hall on Tuesday, October 6, 2020, at 5:30 p.m. A notice of this meeting with agenda was posted on the bulletin board in the lobby of Clinton City Hall on October 2, 2020.

Chairman David Berrong called the meeting to order with the following present:

**CHAIRMAN:** David Berrong

**TRUSTEES:** Patch McComas, Ernie Dowdell, Bobby Stewart, Chris Jones

**CITY MANAGER:** Robert Johnston

**CITY TREASURER:** Debra Blanchard

**CITY ATTORNEY:** Ryan Meacham

**DEPUTY TREASURER:** Shona Stermer

**NEWS MEDIA:** Mike Smith and others

**OTHERS:** Paul Rinkel, Gene McCullough, Julie Burden-Caldwell, Toby Anders, Rhonda Williams, Dan Day, Judy Stewart, and others.

Dan Day opened the meeting with prayer and Trustee Bobby Stewart led the Pledge of Allegiance.

**AGENDA ITEM NO. 3: CONSENT AGENDA**

A. Minutes of Regular Meeting of September 1, 2020

B. Consider claims

Motion was made by Trustee Dowdell and seconded by Trustee McComas that Consent Agenda Item No. 3 (a) be approved.

Chairman put the motion to a roll call vote:

Aye: Dowdell, McComas, Stewart, Jones, Berrong

Nay: None

Chairman declared the motion carried.

**AGENDA ITEM NO. 4: ACTION ITEMS**

**AGENDA ITEM NO. 5: TRUSTEE REPORT**

None

**AGENDA ITEM NO. 6: CITY MANAGER'S REPORT**

None

**AGENDA ITEM NO. 7: ADJOURNMENT**

Moved by Trustee Dowdell and seconded by Trustee McComas to adjourn the meeting.

Chairman put the motion to a roll call vote:

Aye: Dowdell, McComas, Stewart, Jones, Berrong

Nay: None

Chairman declared the meeting adjourned at 5:33 pm.



## Meeting/Event Grant Application

**Requests Must be Submitted Prior to the 1<sup>st</sup> Tuesday of Each Month to be included in the Chamber of Commerce Executive Board Agenda.**  
**Applications should be mailed to: The Clinton Chamber of Commerce 101 S. 4<sup>th</sup> St. Clinton, OK 73601.**

### Organization Applicant Information

Organization/Agency Name: Oklahoma Western Heifer Show		Date: 9/29/2020
Mailing Address: 22672 Rt 66 N		Phone: 580-445-7058
City: Clinton	State: OK	ZIP Code: 73601
Year Founded/Established: 2016	Non-Profit: Yes No (Please circle)	Website:

Type of Organization/Agency (brief description of activities and primary purpose): Livestock show for Junior Exhibitors open to the state of Oklahoma and

Surrounding states.

### Event/Emergency Contact Information

Event Contact Person: Jeff Hunter/Jay Baker		Title: show organizers
Address: 22672 Rt 66 N		Phone: 580-445-7058 Jeff
City: Clinton	State: OK	Zip: 73601
Email Address:		2 <sup>nd</sup> Phone: 580-331-9614 Jay

### Meeting/Event Information

Name of Meeting/Event: Oklahoma Western Heifer Show			
Date Event Begins	November 21, 2020	Date Event Ends	November 22, 2020

Full Description of proposed Fund usage for Meeting/Event (Be specific): To offset the cost of show expenses:

Judge for Sunday Main Show

Marketing

Banners

Advertising

Judge for event for Saturday night to bring in more overnight exhibitors

Utilities

Date of Last Meeting/Event	11/24/2019	Number/Years Previously Received Funds	3	Meeting/Event Funding Amount Requested:	\$ 2500.00
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## Meeting/Event Grant Application (Continued)

Organization/Agency Name: <b>Oklahoma Western Heifer Show</b>	Date: <b>9/29/2020</b>
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### Economic Impact

Anticipated Economic Benefit or Impact to the City of Clinton: **300-400 exhibitors and spectators attending livestock show. Impact being hotels, restaurants and fuel.**

Expected Visitor Attendance to Clinton:	300	Local Visitors (within 75 miles)	150	Area Visitors (outside 75 miles)	150	Out of State Visitors	
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Total Expected Number of Hotel/Motel Room Nights Required (# nights x # rooms)	50-75	Host Hotel/Motel: <b>LaQuinta Inn</b>
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Overflow Hotels/Motels:

Anticipated Meeting/Event Facilities Required: **Custer County Fair Grounds**

### Dispersal Information

Name and Address to Appear on Check: **Oklahoma Western Heifer Show**

Name: **Oklahoma Western Heifer Show**

Address: **22672 RT 66 N**

City: <b>Clinton</b>	State: <b>OK</b>	ZIP Code: <b>73601</b>
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### Terms

*We acknowledge the Organization information included in this application is true and accurate with no facts having been in any way misrepresented. Should an approved event be CANCELED after the funds have been disbursed, then we, the Organization, agree to repay all funds received within 30 days of the scheduled event or date of cancellation.*

Authorized Applicant Signature:	Applicant Title: <b>Show Organizers</b>
Printed Name: <b>Jeff Hunter/Jay Baker</b>	Application Date: <b>9/29/2020</b>

**Before submitting this request, please ensure all pages have been completed in their entirety and proper signatures are included. If a question is not answered, please state why it is not answered.**

### Funding Process

*The Clinton Chamber of Commerce Executive Board will review all applications during the Executive Session scheduled on the 2<sup>nd</sup> Wednesday of each month. Once reviewed, recommendations will be presented to the City of Clinton City Council during 3<sup>rd</sup> Tuesday regularly scheduled meetings. A representative from the organization requesting funds may be present at the Clinton Chamber of Commerce Executive Board meeting and the Clinton City Council meeting to address any questions or concerns.*

### Clinton Chamber of Commerce Executive Board Funding Recommendation

Grant Amount Recommended to the Clinton City Council for Final Approval:	\$ <b>2,500<sup>00</sup></b>	Date: <b>10/14/2020</b>
Signature of Clinton Chamber of Commerce Board Chair or Acting Chair		Printed Name: <b>Mark Miner</b>

**THE OKLAHOMA WESTERN HEIFER SHOW**

**NOV 23-24 2019**

**CLINTON OK CUSTER CO FAIRGROUNDS**

**CITY**

- |                   |                          |
|-------------------|--------------------------|
| 1. FREDRICK       | - 158 HEAD OF HEIFERS    |
| 2. BLANCHARD      | - 50-60 EXIBITORS IN     |
| 3. CANTON         | SHOWMANSHIP (SAT. NIGHT) |
| 4. FAY            | -ELK CITY HAD 140 HEAD   |
| 5. ELK CITY       | - APPR 350-400 PEOPLE    |
| 6. COMANCHE       |                          |
| 7. WEATHERFORD    |                          |
| 8. WASHINGTON     |                          |
| 9. AMBER-POCASSET |                          |
| 10. HYDRO         |                          |
| 11. ANADARKO      |                          |
| 12. SEILING       |                          |
| 13. WATONGA       |                          |
| 14. STRATFORD     |                          |
| 15. NORMAM        |                          |
| 16. INDIAHOMA     |                          |
| 17. ALTUS         |                          |
| 18. WAURIKA       |                          |
| 19. AMARILLO TX   |                          |
| 20. LAWTON        |                          |
| 21. EL RENO       |                          |
| 22. CHECOTAH      |                          |
| 23. MCLLOUD       |                          |
| 24. CANTON        |                          |
| 25. FAXON         |                          |
| 26. MANGUM        |                          |
| 27. DUNCAN        |                          |
| 28. APACHE        |                          |
| 29. BUFFALO       |                          |
| 30. CARTER        |                          |
| 31. EDMOND        |                          |
| 32. WOODWARD      |                          |
| 33. ARAPAHO       |                          |

Sept 26-27

DUNCAN HAD 2,094  
LIVESTOCK (4,000-5,000)  
PEOPLE

OUT OF 2,094 LIVESTOCK  
538 WERE HEIFERS  
(WHICH HEIFER IS WHAT  
WILL BE AT OWNS)

34. SWEETWATER

35. YUKON

36. PUTNAM

37. THOMAS

38. OKARCHE

39. WAYNOKA

40. CANUTE